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CAPInv. 2048: [Diosatabyri]astai ton tas Pol[i]os Doulon

[DRAFT]

I. LOCATION	
i. Geographical area	Aegean Islands
ii. Region	Rhodes
iii. Site	Rhodos

II. NAME	
i. Full name (original language)	[Διοσαταβυρι]ασταί τῶν τᾶς Πόλ[ι]ος Δούλων
ii. Full name (transliterated)	[Diosatabyri]astai ton tas Pol[i]os Doulon

III. DATE	
i. Date(s)	i AD

IV. NAME AND TERMINOLOGY		
ii. Name elements	Status-related:	τῶν τᾶς Πόλιος Δούλων, <i>ton tas Polios Doulon</i> - A reference to the status of the members of the association, as slaves of the city.
	Theophoric:	Διὸς Ἀταβυριασταί, <i>Dios Atabyriastai</i> - From Zeus, specifically his epithet Atabyrios, in reference to the tallest point on Rhodes (Morelli, <i>I culti in Rodi</i> [Pisa, 1959] 46-52, 136-147).
Note	The character of the association is greatly reminiscent of other associations described as κοινὸν, <i>koinon</i> , although the descriptive term has been omitted in this case.	

## V. SOURCES

i. Source(s)	IG XII(1) 31
Online Resources	<a href="#">IG XII(1) 31</a> <a href="#">AGRW no. 12471</a>
i.a. Source type(s)	Epigraphic source(s)

## XII. NOTES

ii. Poland concordance	B 250
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## XIII. EVALUATION

i. Private association	Certain
Note	The use of theophoric and a status related name element, and the dedicatory-honourific context of the attested inscriptions make the private character of the association certain, although a descriptive term is omitted.