

Author: VINCENT GABRIELSEN

## CAPInv. 2116: to Samothraikiastan kai Lemniastan ton synstrateusamenon koinon

[DRAFT]

### I. LOCATION

i. Geographical area	Aegean Islands
ii. Region	Rhodes
iii. Site	Rhodos

### II. NAME

i. Full name (original language)	τὸ Σαμοθρακιαστῶν καὶ Λημνιαστῶν τῶν συνστρατευσαμένων κοινόν
ii. Full name (transliterated)	<i>to Samothraikiastan kai Lemniastan ton synstrateusamenon koinon</i>

### III. DATE

i. Date(s)	i BC
------------	------

### IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	Σαμοθρακισαί, <i>Samothrakistai</i> - worshippers of the Samothracian gods. It is likely that the association of Samothrakistai were connected to the mystery cult on the island, yet it remains uncertain whether all members were initiated into the Samothracian Mysteries. The associations of the Samothrakistai were prominent in their role in protecting sailors (cf. Cole, 1984, 85-6).
	Other:	Λημνιασταί, <i>Lemniastai</i> - It is unclear whether <i>Lemniastai</i> refers to a specific cultic name element, a theophoric name element, or whether it is an amalgamation of name elements. The name refers to Lemnos the island, which had prominent cults centered around the Κάβειροι, <i>Kabeiroi</i> , a set of local cthonic deities, and Ἥφαιστος, <i>Hephaistos</i> , both were likely connected to the Samothracian Mysteries.  συνστρατευσαμένοι, <i>synstrateusamenoi</i> - The term derives from a military-naval context, (lit. 'those who had served together').
iii. Descriptive terms	τὸ κοινόν	

## V. SOURCES

i. Source(s)	IG XII,1 43
Online Resources	<a href="#">IG XII,1 43</a> <a href="#">AGRW no. 12506</a>
i.a. Source type(s)	Epigraphic source(s)

## XII. NOTES

ii. Poland concordance	B 256
------------------------	-------

## XIII. EVALUATION

i. Private association	Certain
Note	The descriptive term <i>koinon</i> (κοινόν), used together with cultic and theophoric name elements as well as a personal name element, guarantees the private character of the association.