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CAPInv. 2117: [to koino]n to Samothra[i]kiastan [Niko?s]trateion synmystan [synstra]teusamenon hypo triearchon [- - -]ona Ph[il]onos

[DRAFT]

I. LOCATION

i. Geographical area	Aegean Islands
ii. Region	Rhodes
iii. Site	Rhodos

II. NAME

i. Full name (original language)	[τὸ κοινὸν τὸ Σαμοθρακιστᾶν [Νικοῦς]τρατείων συνμυστᾶν [συνστρα]τευσαμένων ὑπὸ τριήραρχον [- - -]ονα Φ[ίλ]ωνος
ii. Full name (transliterated)	[to koino]n to Samothra[i]kiastan [Niko?s]trateion synmystan [synstra]teusamenon hypo triearchon [- - -]ona Ph[il]onos

III. DATE

i. Date(s)	i BC
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IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	Σαμοθραικιασταί, Samothraikiastai - worshippers of the Samothracian gods. It is likely that the association of Samothraikiastai were connected to the mystery cult on the island, yet it remains uncertain whether all members were initiated into the Samothracian Mysteries. The associations of the Samothraikiastai were prominent in their role in protecting sailors (cf. Cole, 1984, 85-6).
	Personal:	[Νικο?σ]τρατείων
	Other:	ὑπὸ τριήραρχον [- - -]ωνα Φ[ίλ]ωνος συνμυστῶν [συνστρα]τευσαμένων
	iii. Descriptive terms	τό κοινόν. <i>to koinon</i>

V. SOURCES

i. Source(s)	ASAA 22 (1939/40) 153,13
Online Resources	ASAA 22 (1939/40) 153,13 AGRW no. 15039
i.a. Source type(s)	Epigraphic source(s)

XIII. EVALUATION

i. Private association	Certain
Note	The descriptive term <i>koinon</i> (κοινόν), used together with cultic and theophoric name elements as well as a personal name element, guarantees the private character of the association.