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CAPInv. 2127: to koinon (ton orgeonon)

[DRAFT]

I. LOCATION

i. Geographical area	Attica with Salamis
ii. Region	Attica
iii. Site	Area of Panathenaikon Stadion

II. NAME

i. Full name (original language)	τὸ κοινὸν (τῶν ὀργεόνων)
ii. Full name (transliterated)	to koinon (ton orgeonon)

III. DATE

i. Date(s)	325 - 300 BC
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IV. NAME AND TERMINOLOGY

i. Name in other forms	οἱ ὀργεῶνες (hoi orgeones)
ii. Name elements	Cultic:

V. SOURCES

i. Source(s)	Hόρος 26-31 (2014-2019) 78
Note	Elena Vlachoyanni, A. P. Matthaiou "Psephisma orgeonon ex Athenon" <i>Hόρος</i> 26-31 (2014-2019) 77-94 Mention: <i>AD</i> 1975, Chr. B2, 377. Reference: <i>BE</i> 2020, no. 133.

i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Fragmentary honorary decree in Greek
i.c. Physical format(s)	White marble stele with a pediment and a relief below the pediment, surviving H 0,555m, W 0,485m, B 0,12m
ii. Source(s) provenance	Now in the National Archaeological Museum no. 6587

VI. BUILT AND VISUAL SPACE

i. Archaeological remains	The stele was found in 1955 during rescue excavation for the building of a house in the area behind the Panathenaikon Stadion.
ii. References to buildings/objects	The inscription mentions the sanctuary of Zeus, ll. 6-7: τὸ ἱερόν τοῦ Διὸς (to hieron tou Dios). We cannot know whether the sanctuary belonged to the group or it was used by it

VII. ORGANIZATION

iii. Members	There is only mention of the mover of the decree, Θεοτέλης Πυθαράτου Ὁάθεν (Theoteles Pytharatau Oathen) presumably a member of the group.
iv. Officials	The honorand Theokomos has been elected a secretary (γραμματεὺς, grammateus)
Known practice of appointment	The participle αἰρεθεὶς means that he was elected by the association's membership

IX. MEMBERSHIP

i. Number	Θεόκομος (Theokomos) Θεοτέλης Πυθαράτου Ὁάθεν (Theoteles Pytharatau Oathen)
ii. Gender	Men
iii. Age	Adults
iv. Status	Theoteles Pytharatau Oathen is an Athenian citizen. Theokomos, for whom no patronymic or demotic or ethnic survives, we cannot assess his status.

X. ACTIVITIES

i. Assemblies	Passing a honorary decree required an assembly to approve it. We do not know how often an assembly was convened.
iii. Worship	The name ὀργεῶνες (orgeones) denotes a cult group
Deities worshipped	If the relief is an indicator, then one of the following three or all the three, Zeus Meilichios, Kybele/Meter, Artemis/Kore

XI. INTERACTION

i. Local interaction

It is possible to identify the honorand bearing the rare personal name Theokomos, with a Theokomos attested in an unpublished decree from a koinon thiasoton of Herakles Pankrates, mentioned by S. Tracy, *Athens and Macedon*, p. 51 and *Athenian democracy in Transition*, p. 51. If this is right, then it is only the second case on an individual member of a cult association participating in a second one.

XIII. EVALUATION

i. Private association

Certain

Note

The use of the term κοινὸν (koinon) is a safe indicator of the corporate character of the group.