

CAPInv. 2131: thiasos ton syn Apollonioi

I. LOCATION	
i. Geographical area	Aegean Islands
ii. Region	Kos
iii. Site	Antimacheia (deme of Kos)

II. NAME	
i. Full name (original language)	θίασος τῶν σὺν Ἀπολλωνίῳ (IG XII.4 3182)
ii. Full name (transliterated)	thiasos ton syn Apollonioi

III. DATE	
i. Date(s)	ii AD

IV. NAME AND TERMINOLOGY	
ii. Name elements	Personal: Apollonios (σὺν Ἀπολλωνίῳ, ll. 5-6)
iii. Descriptive terms	θίασος
Note	thiasos, ll. 1-2: The term refers both specifically to a cultic group and, more widely, to a collectivity.

V. SOURCES	
i. Source(s)	IG XII.4 3182 (2nd c. AD)
Note	Mastoropoulos, <i>Αντιμάχεια</i> (2002), 52 with pl. 46.
Online Resources	n/a
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Funerary stele (text I: Σώτιον Λυσανία), reused as a boundary stone, <i>horos</i> (text II, line 1: ὅρος). Greek.

i.c. Physical format(s)	Marble stele with kymation.
ii. Source(s) provenance	Antimacheia.

VI. BUILT AND VISUAL SPACE

ii. References to buildings/objects	The point of reference of the boundary stone (ὄρος, line 1) may be presumed to be to private burial plots for the group, though these are not specified in this case.
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VII. ORGANIZATION

i. Founder(s)	Apollonios (σὺν Ἀπολλωνίῳ, ll. 5-6) This individual, mentioned in the name of the association, is either its founder or its leader.
Gender	Male
ii. Leadership	See above.

XII. NOTES

iii. Bibliography	Mastoropoulos, G.S. (2002) <i>Ἀντιμάχεια Κώα</i> , Irakleides.
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XIII. EVALUATION

i. Private association	Certain
Note	On the basis of its name and by comparison with other highly similar boundary stones of the burial plots of associations near the city of Kos (more than 50 in number, cf. e.g. CAPI no. 1826), we can be confident that the group constituted a private association.