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CAPInv. 2133: **thiasos Dios Kynthiou**

I. LOCATION

i. Geographical area	Aegean Islands
ii. Region	Kos
iii. Site	Kos

II. NAME

i. Full name (original language)	θίασος Διὸς Κυνθίου
ii. Full name (transliterated)	<i>thiasos Dios Kynthiou</i>

III. DATE

i. Date(s)	1 (?) - 100 (?) AD
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IV. NAME AND TERMINOLOGY

ii. Name elements	Theophoric:	<i>Dios Kynthiou</i> (lines 2-3)
iii. Descriptive terms	<i>thiasos</i> (line 2)	

V. SOURCES

i. Source(s)	Carbon 2021: 184-185 and 201.
Note	<i>IG XII.4 2809</i> (1st c. AD).
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Boundary stone, horos (cf. ὅρος, line 1). Greek.
i.c. Physical format(s)	White marble plaque.

ii. Source(s) provenance	Asklepieion of Kos.
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VI. BUILT AND VISUAL SPACE

ii. References to buildings/objects	The point of reference of the boundary stone (ὄρος, line 1) is to private burial plots for the group (not explicitly mentioned in the text).
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VII. ORGANIZATION

i. Founder(s)	A Tertia Cornelia bought the plot of land (ἐπρίατο) and may be the founder of the group.
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Gender	Female
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iv. Officials	A Polla Sextilia is the secretary (<i>grammateus</i>) of the group (γραμματευσούσης, lines 5-6).
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VIII. PROPERTY AND POSSESSIONS

ii. Realty	The burial grounds of the association.
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IX. MEMBERSHIP

ii. Gender	Women
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Note	Only two women are known as members of the group, but it is not clear if it was women-exclusive.
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iv. Status	For further discussion of the possible status of the group's officials, see Carbon 2021.
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X. ACTIVITIES

Deities worshipped	Zeus Kynthios, the god of Delos
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XII. NOTES

iii. Bibliography	Carbon, J.M. (2021) "Funeral and Foreigners, Founders and Functionaries: On the Boundary Stones of Associations from Kos", in A. Cazemier and S. Skaltsa eds. <i>Associations and Religion in Context: The Hellenistic and Roman Eastern Mediterranean</i> , Liège: 167-204.
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XIII. EVALUATION

i. Private association

Certain

Note

On the basis of its name and by comparison with other highly similar boundary stones of the burial plots of associations near the city of Kos (more than 50 in number, cf. e.g. CAPI no. 1826), we can be confident that the group constituted a private association.