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## CAPInv. 219: to koinon ton enatiston

### I. LOCATION

i. Geographical area	Aegean Islands
ii. Region	Delos
iii. Site	Delos

### II. NAME

i. Full name (original language)	τὸ κοινὸν τῶν ἐνατιστῶν (IG XI.4 1228 l. 2; IG XI.4 1229, l. 2)
ii. Full name (transliterated)	<i>to koinon ton enatiston</i>

### III. DATE

i. Date(s)	e. ii BC
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### IV. NAME AND TERMINOLOGY

i. Name in other forms	τὸ κοινὸν τῶν θιασιτῶν, <i>to koinon ton thiasiton</i> (IG XI.4 1228, cr 1, ll. 12-13, cr 1, ll. 21-23)
ii. Name elements	Cultic: <i>enatistai</i> : those meeting and holding celebrations on the 9th day of each month.

### V. SOURCES

i. Source(s)	IG XI.4 1228 (e. ii BC) IG XI.4 1229 (e. ii BC)
Note	RICIS 202/0140 (CE no. 26; Bricault 2013: no. 93a) RICIS 202/0141 (CE no. 27)
Online Resources	<a href="#">IG XI.4 1228</a> <a href="#">IG XI.4 1229</a>

i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Two identical honorary inscriptions in Greek (identical except of line 1) for Dionysios, <i>archithiasites</i> and Apollonios, <i>grammateus</i> .
i.c. Physical format(s)	IG XI.4 1228: base of white marble IG XI.4 1229: base of white marble
ii. Source(s) provenance	Found in Sarapieion B.

## VI. BUILT AND VISUAL SPACE

i. Archaeological remains	<p>Sarapieion B (GD 96) lies in the Inopos river valley, on a terrace west of the Sanctuary of the Oriental Gods. It was probably constructed at the end of the 3rd or the beginning of the 2nd c. BC, as suggested by a dedication that dates to 196 BC (<a href="#">CAP Inv. 222</a>). It seems to have fallen out of use sometime in the period of the Second Athenian Occupation.</p> <p>Sarapieion B may not have operated as a sanctuary of Sarapis but rather as a meeting place of associations centered around the cult of the Egyptian gods, appropriately equipped with dining facilities for banquets.</p>
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## VII. ORGANIZATION

ii. Leadership	ἀρχιθιασίτης, <i>archithiasites</i> (IG XI.4 1228, ll. 2, 15)
iii. Members	θιασῖται, <i>thiasitai</i> (IG XI.4 1228, l. 20; 1229 l. 20)
iv. Officials	γραμματεὺς, <i>grammateus</i> (IG XI.4 1228, ll. 3, 24; 1229, ll. 3, 24)

## IX. MEMBERSHIP

i. Number	26 members (including the two officials)
ii. Gender	Men
iv. Status	<p>Apollonios, the secretary, was <i>melanephoros</i> (IG XI.4 1228, ll. 4, 26-27)</p> <p>The association was of a diverse make up. The <i>archithiasites</i>, Dionysios son of Noumenios, was from Kassandria in Macedonia. The name Baliton is of Phoenician origin (Bal) (RICIS no. 202/0140; Baslez).</p>
v. Relations	<p>Dionysios son of Noumenios <i>Kassandreus</i> (IG XI.4 1228 ll. 3, 14; 1229 ll. 3, 14) is also attested in a contributors' list from Sarapieion A (IG XI.4 1216 l. 9).</p> <p>Apollonios, secretary and melanephoros, is also attested as an <i>eranistes</i> in IG XI.4 1223 l. 5. Apollonios is also known by the Delian inventories of Sarapieion C, where he is attested as the donor of a <i>poterion</i> (RICIS 202/0421 bB II l. 71 = 202/0422 a l. 60 = 202/0424 A II l. 97).</p> <p>Aischrion is also attested as an <i>eranistes</i> in IG XI.4 1223 l. 9.</p> <p>Ariston may be identified with the founder/ leader of the <i>koinon ton dekadiston kai dekadistrion</i> (IG XI.4 1227 l. 3).</p>

## X. ACTIVITIES

<b>iii. Worship</b>	The <i>koinon</i> made a dedication to Sarapis, Isis and Anubis (IG XI.4 1228, l. 1) and another one to Isis only (IG XI.4 1229, l. 1).
<b>Deities worshipped</b>	Sarapis Isis Anubis
<b>iv. Honours/Other activities</b>	The association honoured and crowned two officials, the <i>archithiasites</i> and the <i>grammateus</i> . The <i>archithiasites</i> was honoured on account of his piety ( <i>eusebeia</i> ) towards the gods and his zeal ( <i>philotimia</i> ) towards the <i>thiasitai</i> (IG XI.4 1228, ll. 15-20; 1229, ll. 15-20).

## XII. NOTES

<b>i. Comments</b>	<p>Sarapieion B has yielded a number of inscriptions attesting to six associations, active within its premises (<a href="#">CAP Inv. 215</a>; <a href="#">CAP Inv. 216</a>; <a href="#">CAP Inv. 217</a>; <a href="#">CAP Inv. 218</a>; <a href="#">CAP Inv. 219</a>; <a href="#">CAP Inv. 222</a>). All inscriptions date to the first half of the 2nd c. BC. A certain degree of connectivity is to be noted among the various associations on the basis of individuals who were members of more than one association (see esp. CAP Inv. 218).</p> <p>It is to be noted that the name of the honouring body in the crowns of the two inscriptions (<i>koinon ton thiasiton</i>) is different from that of the honorific text (<i>koinon ton enatiston</i>). Both names stand for the same association, though one wonders whether the different form alludes to different degrees of membership.</p>
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## XIII. EVALUATION

<b>i. Private association</b>	Certain
<b>Note</b>	The terminology used ( <i>koinon</i> ) and the internal organisation ( <i>archithiasites</i> , <i>grammateus</i> ) make it certain that we have here a private association.