

CAPInv. 237: orge]ones hoi peri ten S[---]

I. LOCATION

i. Geographical area	Attica with Salamis
ii. Region	Attica
iii. Site	Athens (?)

II. NAME

i. Full name (original language)	ὄργε]ῶνες οἱ περὶ τὴν Σ[---] (IG II ² 1351, ll. 2-3)
ii. Full name (transliterated)	<i>orge]ones hoi peri ten S[---]</i>

III. DATE

i. Date(s)	162 / 163 AD
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IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	<i>orgeones</i>
	Theophoric:	<i>hoi peri ten S[---]</i> with a lost name of a goddess (possibly the Syrian goddess)?

V. SOURCES

i. Source(s)	IG II ² 1351
Note	Ed. pr.: <i>An.Ép</i> 1905: 251 no. 15. Cf. SEG 41: 104. <i>BE</i> 1994, no. 315.
Online Resources	IG II² 1351

i.a. Source type(s)	Epigraphic source(s)
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i.b. Document(s) typology & language/script	Decision of the group to inscribe the names of its members? Written in Greek.
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i.c. Physical format(s)	Inscribed marble column, measuring 0,57x0,29m. To the left of the inscription a door post with a pediment was painted.
ii. Source(s) provenance	Of unknown origin, now in the Epigraphical Museum, EM 8113.

XII. NOTES

i. Comments	Wilhelm 1905: 252 supplies the reading τῶν περὶ Σ---, while he recognizes the other possibilities (a lunate letter that could have been an O or Θ). Baslez 2004: 106 n.6, building on Wilhelm's reading, suggests that the name of the group could include the name of a goddess and that the deity may have been the Syrian Goddess.
ii. Poland concordance	Poland A6D
iii. Bibliography	Baslez, M.-F. (2004), 'Les notables entre eux. Recherches sur les associations d'Athènes à l'époque romaine' in Follet, S. (ed.), <i>L'Hellénisme d'époque romaine: Nouveaux documents, nouvelles approches (Ier s. a.C. – IIIe s. p.C.)</i> (Actes du colloque international à la mémoire de Louis Robert, Paris, 7-8 juillet 2000), Paris: 105-20. Byrne, S. (2003), <i>Roman citizen of Athens</i> . Leiden: 522. Pakkanen, P. (1996), <i>Interpreting early Hellenistic religion. A study based on the mystery cult of Demeter and the cult of Isis</i> . Helsinki.

XIII. EVALUATION

i. Private association	Probable
Note	The descriptive term <i>orgeones</i> and the fact that a joint decision to inscribe the names of members is recorded on stone strongly suggest that this is a private association.