

CAPInv. 246: orgeones

I. LOCATION

i. Geographical area	Attica with Salamis
ii. Region	Attica
iii. Site	Athens

II. NAME

i. Full name (original language)	ὀργεῶνες (SEG 24: 203, ll. 4, 23)
ii. Full name (transliterated)	<i>orgeones</i>

III. DATE

i. Date(s)	333 / 332 BC
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IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	<i>orgeones</i>
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V. SOURCES

i. Source(s)	SEG 24: 203 (333/2 BC)
Note	It is written <i>stoichedon</i> . Ed. pr. <i>Pragmateiai Akademias Athenon</i> 13/2 (1948) 5-23. Other publications: <i>NChoix</i> 27; Pleket 43; Schwenk 32 (SEG 35: 239); Pernin 2014: no. 5. Cf. <i>BE</i> 1950, no. 72a.
Online Resources	SEG 24: 203
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Lease of the garden of a hero-sanctuary to a certain Thrasyboulos, written in Greek.

i.c. Physical format(s)	Marble stele broken in five pieces, measuring 0,47x0,26m.
ii. Source(s) provenance	It was found in a well in Euripidou str. in Athens, now in Epigraphical Museum, EM 13051.

VI. BUILT AND VISUAL SPACE

ii. References to buildings/objects	In the inscription a sanctuary (ἱερόν, <i>hieron</i>) is mentioned (l. 4), a stele (l. 24) on which the contract should be copied, doors (θυρώματα, <i>thyromata</i>), wood (ξύλα, <i>xyla</i>) and tiles (κέραμος, <i>keramos</i>) in ll. 19-21.
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VII. ORGANIZATION

vii. Judicial system	The association agrees to lease out the garden (κῆπος, <i>kepos</i>) for 30 years to Thrasyboulos of Alopeke for 20 dr. per year (ll. 1-9). The lease agreement contains clauses about the obligation of the lessee to keep the <i>heroon</i> clean (ll. 28-30), and his right to remove anything he is going to add to the structures in the garden, at the end of the lease, ll. 11-21.
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VIII. PROPERTY AND POSSESSIONS

ii. Realty	The association owns a garden (κῆπος, <i>kepos</i>) forming part of the sanctuary (ἱερόν, <i>hieron</i>), and the plot of land (χωρίον, <i>chorion</i>) (ll. 4-5, 25-29).
iii. Income	The rent (20 dr/year) is one of the sources of income for the association, ll. 6-8.

IX. MEMBERSHIP

ii. Gender	Men
Note	Χάρου Φαληρεύς, <i>Athenian Onomasticon</i> s.v. (3).
iii. Age	Adults
iv. Status	Citizen

XI. INTERACTION

i. Local interaction	We can observe the group interacting with the wider society by leasing out part of its landed property.
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XII. NOTES

i. Comments	A ἥρως, <i>heros</i> , is mentioned in l. 4 in connection with the <i>orgeones</i> ; according to ed. pr. this is the Hero Doctor, since decrees about disposal of dedications were found nearby.
iii. Bibliography	Arnaoutoglou, I. (2003), <i>Thusias heneka kai sunousias. Private religious associations in Hellenistic Athens</i>. Athens. Behrend, D. (1970), <i>Attische Pachturkunden. Ein Beitrag zur Beschreibung der μίσθωσις nach den griechischen Inschriften</i>. München: 96 no. 38. Ismard, P. (2010), <i>La cité des réseaux. Athènes et ses associations VIe – Ier siècle av. J.-C.</i>. Paris: 165. Pantazopoulos, N. (1948), ‘Orgeones. Parateresseis eis ta neotera epigraphika heuremata kai tas pegas katholou tou Attikou somateiakou dikaiou’, <i>Polemon</i> 3: 97-128. (= <i>Anticharisma ston Nikolao I. Pantazopoulo</i>. Thessalonike: A, 311-39, 1986) Papazarkadas, N. (2011), <i>Sacred and public land in ancient Athens</i>. Oxford: 183-206. Pernin, I. (2014), <i>Les baux ruraux en Grèce ancienne. Corpus épigraphique et étude</i>. Lyon.

XIII. EVALUATION

i. Private association	Certain
Note	The association displays all the hallmarks of a private association: distinct name, membership, organization, property and durability.