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CAPInv. 253: [thia]sotai ton m[eth' heautou

I. LOCATION

i. Geographical area	Attica with Salamis
ii. Region	Attica
iii. Site	Athens

II. NAME

i. Full name (original language)	[θια]σῶται τῶν μ[εθ' ἑαυτοῦ (IG II ³ (4) (1) 651, no. 1, l. 2)
ii. Full name (transliterated)	[thia]sotai ton m[eth' heautou

III. DATE

i. Date(s)	256 / 255 BC
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IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	<i>thiasotai</i>
	Personal:	<i>m[eth' heautou</i> , sc. the honorand

V. SOURCES

i. Source(s)	IG II ³ (4) (1) 651 (256/5 BC)
Note	Ed. pr.: <i>Hesperia</i> 16 (1947): 63, no. 1 See also: <i>BE</i> 1948: no. 54; SEG 47: 26
Online Resources	Hesperia 16 (1947): 63, no. 1 IG II³ (4) (1) 651 English translation
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Greek dedication (?) of a statue

i.c. Physical format(s)	Fragment of a cylindrical marble column broken on top, height: 0.22m.
ii. Source(s) provenance	Found in the south slope of the Athenian Akropolis

VI. BUILT AND VISUAL SPACE

ii. References to buildings/objects	There is a restored reference to a statue (ἄγαλμα, <i>agalma</i>) in l. 1.
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VII. ORGANIZATION

ii. Leadership	The expression <i>m[eth' heautou</i> to define the <i>thiasotai</i> (l. 2) may suggest that the dedicant, Epikrates, was the leader.
iii. Members	<i>thiasotai</i> (l. 2)

IX. MEMBERSHIP

ii. Gender	Men
Note	The name of the eight members mentioned are male names.
iii. Age	Adults

XII. NOTES

i. Comments	The text is dated in the archonship of Antimachos.
iii. Bibliography	Lambert, St. (1993), <i>The phratries of Attica</i> . Ann Arbor: 84-5. Osborne, M.J. (2009), 'The Archons of Athens 300/299-228/7', <i>ZPE</i> 171: 90. Parker, R. (1996), <i>Athenian religion. A history</i> . Oxford.

XIII. EVALUATION

i. Private association	Probable
Note	The likely restoration of the term <i>thiasotai</i> and the list of names following strongly suggest that this is a private association.