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## CAPInv. 263: koinon ton thiasoton

i.	Geographical area	Attica with Salamis
ii.	Region	Attica
iii.	Site	Piraeus

i.	Full name (original language)	κοινὸν τῶν θιασωτῶν (IG $\text{II}^2$ 1263, ll. 23-24)
ii.	Full name (transliterated)	koinon ton thiasoton

i. Date(s)	300 / 299 BC

ii.	Name elements	Cultic:	thiasotai
iii.	Descriptive terms	κοινόν, koinon koinon: IG II² 1263, II. 23	

i.	Source(s)	IG II <sup>2</sup> 1263 (300/299 BC)
	Note	The inscription is written <i>stoichedon</i> . Ed. pr. <i>Archaeologische Zeitung</i> 23 (1865) 110-1. Other publications: Lueders no. 22; Foucart no. 30; Michel no. 976; GRA I 11; AGRW 16. Cf. SEG 45: 130, SEG 46: 2363, SEG 57: 29.
	Online Resources	<u>IG II<sup>2</sup> 1263</u> and <u>AGRW ID 3090</u>
i.a.	Source type(s)	Epigraphic source(s)

i.b.	Document(s) typology & language/script	Greek honorary decree for Demetrios, son of Sosandros of Olynthos for his performance of duties as secretary.
i.c.	Physical format(s)	Marble stele with a crown incised at the bottom, measuring 0,78x0,25m.
ii.	Source(s) provenance	Found in Piraeus, in the area of Myloi, now in the Piraeus Museum.

ii. References to buildings/objects	In the inscription there is a reference to a precinct ( $i\epsilon\rho\delta\nu$ , hieron, 1. 26) and to a dedication ( $d\nu d\theta\eta\mu\alpha$ , anathema, 11. 25-26, 33-34, 46).

iii.	Members	The members of the group are designated as θιασῶται, <i>thiasotai</i> , Il. 3-4, 6, 15, 17, 19-20, 27, 29, 30, 43, and 47.
iv.	Officials	Secretary (γραμματεύς, grammateus, Il. 5-6). Treasurer (ταμίας, tamias, Il. 31-32). Hieropoioi (ἱεροποιοί, hieropoioi, I. 38).
vi.	Laws and rules	The association probably demanded from its officials to render account of their term in office (καὶ τοὺς λογισμοὺς ἀπέδωκεν ὀρθ[[ῶ]ς καὶ δικαίως καὶ εὐθύνας ἔδωκεν   ὧν τε αὐτὸς ἐκυρίευσεν, kai tous logismous apedoken orth[o]s kai dikaios kai euthynas edoken hon te autos ekyrieusen, ll. 9-12).
vii.	Judicial system	The decree provides for the payment of a fine of 50? dr. by the <i>hieropoioi</i> who will not proclaim the honours at the appropriate occasion (ll. 43-45).

i.	Treasury/Funds	The treasury is designated with the term κοινόν, <i>koinon</i> in 1. 18.
ii.	Realty	Perhaps the precinct (ἱερόν, <i>hieron</i> ) mentioned in l. 26 belonged to the group.
iii.	Income	A source of income is the fine of 50? dr. imposed on <i>hieropoioi</i> who fail to proclaim the honours (ll. 43-45).

ii.	Gender	Men
	Note	Δημήτριος Σωσάνδρου 'Ολύνθιος, Athenian Onomasticon s.v. (918). Κλέων Λεωκράτου Σαλαμίνιος, Athenian Onomasticon s.v. (60).
iii.	Age	Adults
iv.	Status	The individuals mentioned are non-Athenians, most probably resident aliens (metics).



i.	Assemblies	The decree was passed in the assembly of the group on the fifth day of the month Pyanepsion, (μηνὸς Πυανεψιῶνος πέμπτει ἱσταμένου, menos Pyanepsionos (October/November) pemptei histamenou, ll. 1-2). The assembly is designated as the main assembly, ἀγορὰ κυρία τῶν θιασωτῶν, agora kyria ton thiasoton, ll. 2-3.
iii.	Worship	The association's <i>hieropoioi</i> performed libations (σπονδαί, <i>spondai</i> , Il. 39-40).
iv.	Honours/Other activities	Demetrios is praised (ἐπαινέσαι, epainesai II. 20-21), honoured with an olive-leaves crown (θαλλοῦ στέφανος, thallou stephanos), for his virtue (ἀρετή, arete) and righteoussness (δικαιοσύνη, dikaiosyne) in the form of a dedication (ἀνάθημα, anathema, II. 25-26) funded by the group, and with a proclamation of the crown by the hieropoioi (II. 35-42). Earlier, the association has offered a remuneration (μισθός, misthos) to Demetrios, who duly resigned and returned it to the group (καὶ ψηφισα μένων τῶν θιασωτῶν μισθὸν αὐτῶι δ ίδοσθαι ἐκ τοῦ κοινοῦ καὶ τοῦτον ἐ πέδωκε τοῖς θιασώταις, kai psephisamenon ton thiasoton misthon autoi didosthai ek tou koinou kai touton epedoke tois thiasotais, II. 16-19).

i. Local interaction	It is noteworthy the influence of the polis' accountability procedures on the same practices of the association.

i.	Comments	The decree was passed in the archonship of Hegemachos.
ii.	Poland concordance	Poland A15
iii.	Bibliography	Mikalson, J. (1998), Religion in Hellenistic Athens. Berkeley: 147.

i. Private association	Certain
Note	The association displays all the hallmarks of a private association: distinct name, membership, organization, property and durability.