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CAPInv. 271: [koinon] ton thiasoton

I. LOCATION

i. Geographical area	Attica with Salamis
ii. Region	Attica
iii. Site	Athens

II. NAME

i. Full name (original language)	[κοινὸν] τῶν θιασωτῶν (IG II ² 1318, ll. 9-10)
ii. Full name (transliterated)	[koinon] ton thiasoton

III. DATE

i. Date(s)	l. iii BC
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IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	<i>thiasotai</i>
iii. Descriptive terms	κοινόν, <i>koinon</i>	
Note	<i>koinon</i> : IG II ² 1318, l. 5	

V. SOURCES

i. Source(s)	IG II ² 1318 (l. iii BC)
Note	Ed. pr.: Athenaeon 8 (1879): 232, no. 2 (APMA 1: 76, no. 388)
Online Resources	IG II² 1318 and AGRW 23254
i.a. Source type(s)	Epigraphic source(s)

i.b. Document(s) typology & language/script	Fragmentary Greek honorary decree for unknown magistrates. One of them has contributed from his own purse to the group's well-being.
i.c. Physical format(s)	Marble stele measuring 0.18x0.165m.
ii. Source(s) provenance	No indication of provenance, now in the Epigraphical Museum, EM 7765.

VII. ORGANIZATION

iii. Members	The members of the group are called θιασῶται, <i>thiasotai</i> , ll. 10, 14.
iv. Officials	The association's officials (lost in lacuna) had financial accountability to the group, ll. 6-9: δεδώκασιν δὲ καὶ λόγον καὶ εὐθύνα[ς ἀπά]ντων τ[ῶν οἴκο]νομημένων αὐτοῖ[ς ἐν τῷ ἐν]ιαυτῷ, <i>dedokasin de kai lo[gon kai] euthyna[s hapa]nton t[on oiko]nomemenon autoi[s en toi] [en]iautoi</i> .
vi. Laws and rules	The association had a rule about the financial accountability of its officials, ll. 6-9: δεδώκασιν δὲ καὶ λόγον καὶ εὐθύνα[ς ἀπά]ντων τ[ῶν οἴκο]νομημένων αὐτοῖ[ς ἐν τῷ ἐν]ιαυτῷ, <i>dedokasin de kai lo[gon kai] euthyna[s hapa]nton t[on oiko]nomemenon autoi[s en toi] [en]iautoi</i> .

IX. MEMBERSHIP

ii. Gender	Men
Note	The honoured person must have been a man, see the word [αὐ]τός, <i>[au]tos</i> in l. 3.

X. ACTIVITIES

iv. Honours/Other activities	The initial part of the standard hortatory formula, the praise, is preserved in l. 10: [ἐπ]αινέσαι, <i>[ep]ainesai</i> .
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XII. NOTES

ii. Poland concordance	Poland A22
iii. Bibliography	Arnaoutoglou, I. (2003), <i>Thusias heneka kai sunousias. Private religious associations in Hellenistic Athens</i>. Athens: 69. Ismard, P. (2010), <i>La cité des réseaux. Athènes et ses associations VIe – Ier siècle av. J.-C.</i> Paris: 287. Mikalson, J. (1998), <i>Religion in Hellenistic Athens</i>. Los Angeles: 151. Pakkanen, P. (1996), <i>Interpreting early Hellenistic religion. A study based on the mystery cult of Demeter and the cult of Isis</i>. Helsinki. Tracy, S. (1990), <i>Attic letter-cutters of 229 to 86 B.C.</i>. Berkeley: 68. Wilhelm, A. (2006), 'Attische Urkunden. Teil VI', in H. Taeuber (ed.), <i>A. Wilhelm. Kleine Schriften III. Schriften aus Adolf Wilhelm Nachlass</i>, Wien: 272, no. 44.

XIII. EVALUATION

i. Private association

Certain

Note

The association displays all the hallmarks of a private association: distinct name, membership, organization, property and durability.