

[DRAFT]

| I. LOCATION          |                     |
|----------------------|---------------------|
| i. Geographical area | Attica with Salamis |
| ii. Region           | Attica              |
| iii. Site            | Athens              |

| II. NAME                         |                                                 |
|----------------------------------|-------------------------------------------------|
| i. Full name (original language) | κοινὸν θιασωτῶν (IG II <sup>2</sup> 2343, l. 1) |
| ii. Full name (transliterated)   | <i>koinon thiasoton</i>                         |

| III. DATE  |          |
|------------|----------|
| i. Date(s) | f. iv BC |

| IV. NAME AND TERMINOLOGY |                                               |
|--------------------------|-----------------------------------------------|
| ii. Name elements        | Cultic: <i>thiasotai</i>                      |
| iii. Descriptive terms   | κοινόν, <i>koinon</i>                         |
| Note                     | <i>koinon</i> : IG II <sup>2</sup> 2343, l. 1 |

| V. SOURCES   |                                    |
|--------------|------------------------------------|
| i. Source(s) | IG II <sup>2</sup> 2343 (f. iv BC) |

|                                                        |                                                                                                                                                                                                                                                                                                                                                             |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Note</b>                                            | Ed. pr. IG II 986b.<br>Other publications: Michel no. 1547; Gill 1991, 41-42 no. 12; GRA I 1. Malouchou 2019, 68-72 no. 1. Cf. SEG 33: 161; SEG 39: 192, 236bis; SEG 42: 143. <i>BE</i> 1987, no. 573.                                                                                                                                                      |
| <b>Online Resources</b>                                | <a href="#">IG II<sup>2</sup> 2343</a> and <a href="#">AGRW ID 3444</a>                                                                                                                                                                                                                                                                                     |
| <b>i.a. Source type(s)</b>                             | Epigraphic source(s)                                                                                                                                                                                                                                                                                                                                        |
| <b>i.b. Document(s) typology &amp; language/script</b> | List of members, in Greek.                                                                                                                                                                                                                                                                                                                                  |
| <b>i.c. Physical format(s)</b>                         | Cultic table with three oval depressions, measuring 0,64x1,40m. The text is written on the edges and between the depressions.                                                                                                                                                                                                                               |
| <b>ii. Source(s) provenance</b>                        | Found in Athens (perhaps from a sanctuary of Herakles in Kydathenaion, Lind 1985, now in the Epigraphical Museum, EM 10652. Malouchou 2019, 68, established, after researching the archive of the Greek archaeologist P. Eustratiades in the Archaeological Society in Athens, that it was found in 1883 in the place called Vatheia, near mod. Vathis Squ. |

## VII. ORGANIZATION

|                      |                                          |
|----------------------|------------------------------------------|
| <b>iv. Officials</b> | Priest, (ἱερεύς, <i>hiereus</i> , l. 1). |
|----------------------|------------------------------------------|

## IX. MEMBERSHIP

|                   |                                                                                                                                                                                                                                                          |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>ii. Gender</b> | Men                                                                                                                                                                                                                                                      |
| <b>Note</b>       | Sixteen names of men are inscribed.                                                                                                                                                                                                                      |
| <b>iii. Age</b>   | Adults                                                                                                                                                                                                                                                   |
| <b>iv. Status</b> | Citizen: 1<br>Citizen (probable): 15<br>Dow 1969, Griffith 1974, Welsh 1983, Storey 1989: 549 and Lind 1990: 134 suggest that certain members of the group may be identified with persons appearing in Aristophanic comedies. Cf. Malouchou 2019, 70-71. |

## X. ACTIVITIES

|                           |                                                                                 |
|---------------------------|---------------------------------------------------------------------------------|
| <b>iii. Worship</b>       | The presence of the priest of Heracles (l. 1) may suggest worship by the group. |
| <b>Deities worshipped</b> | Ἡρακλῆς, <i>Herakles</i> , l. 1                                                 |

## XII. NOTES

|                               |            |
|-------------------------------|------------|
| <b>ii. Poland concordance</b> | Poland A11 |
|-------------------------------|------------|

### iii. Bibliography

- Dow, St. (1969), 'Some Athenians in Aristophanes', *AJA* 73: 234-5.  
Ferguson, W. (1910), 'The Athenian phratry', *CPh* 5: 272.  
Griffith, J. (1974), 'Amphitheos and *anthropos* in Aristophanes', *Hermes* 102: 367-9.  
Humphreys, S. (1990), 'Phrateres in Alopeke and the Salaminioi', *ZPE* 83: 243-8.  
Kloppenborg, J. and Ascough, R. (eds.) (2011), *Greco-Roman associations: Texts, translations, and commentary, I. Attica, Central Greece, Macedonia, Thrace*. Berlin.  
Lambert, S. (1999), 'IG II<sup>2</sup> 2345, *thiasoi* of Herakles and the Salaminioi again', *ZPE* 125: 93-110.  
Lind, H. (1985), 'Neues aus Kydathen: Beobachtungenzum Hintergrund der 'Daitaleis' und der 'Ritter' des Aristophanes', *MH* 42: 249-61.  
Lind, H. (1990), *Der Gerber Kleon in der "Rittern" des Aristophanes. Studien zur Demagogenkomoedie*. Frankfurt.  
Malouchou, G. (2019), 'To Herakleion ton Mesogeion; hoi epigraphikes marturies', in Matthaïou, Ang. P. and V. N. Bardani (eds) *Stephanoi stephanos. Meletes eis mnemen Stephanou N. Koumanoudi (1931-1987)*. Athenai: 67-97.  
Parker, R. (1996), *Athenian religion. A history*. Oxford, 334.  
Poland, F. (1909), *Geschichte des griechischen Vereinswesens*. Leipzig.  
Storey, I. (1989), 'Aristophanes, *Clouds* 1158-62: A prosopographical note', *CQ* 39: 549-50.  
Welsh, D. (1983), 'IG II<sup>2</sup> 2343, Philonides and Aristophanes' *Banqueters*', *CQ* 33: 51-55.

## XIII. EVALUATION

### i. Private association

Possible

#### Note

Although it has been argued that the *koinon thiasoton* was part of a phratry (Poland 1909, 18-19; Lambert 1999, 125 n.42; GRA I 1), the use of the expression *koinon thiasoton* instead of personal name + *thiasos* suggests the possibility that the cult table was dedicated by some members of a private *koinon* of Herakles worshippers.