Author: ILIAS ARNAOUTOGLOU

CAPInv. 278: thiasotai

i.	Geographical area	Attica with Salamis
ii.	Region	Attica
iii.	Site	Athens

i.	Full name (original language)	θιασῶται (IG II^3 (4) (1) 641, l. 4)
ii.	Full name (transliterated)	thiasotai

i. Date(s)	iv BC

ii. Name elements	Cultic:	thiasotai	

i.	Source(s)	IG II ³ (4) (1) 641 (iv BC)
	Note	Ed. pr. IG II 1329. Other publications: $IG II^2 2939 = IG II^2 4339$; Michel no. 1597.
	Online Resources	<u>IG II² 2939</u> <u>IG II³ (4) (1) 641</u> English translation
i.a.	Source type(s)	Epigraphic source(s)
i.b.	Document(s) typology & language/script	Greek dedication of a certain Bachchios to Athena Organe from his first earnings ($\dot{\alpha}$ παρχή, aparche) on the occasion of being honoured by an association of thiasotai.

i.c. Physical format(s) Marble base measuring 0,30x0,32m.		Marble base measuring 0,30x0,32m.
ii.	Source(s) provenance	Found in the Herodeion, Athens now in the Epigraphical Museum, EM 8992.

ii.	Gender	Men
	Note	Βάχχιος, Athenian Onomasticon s.v. (70).
iii.	Age	Adults

iv. Honours/Other activities	There is a reference to the award of a crown (στέφανος, <i>stephanos</i> , ll. 3-4).

ii.	Poland concordance	Poland A24
iii.	Bibliography	Parker, R. (1996), Athenian religion. A history. Oxford.

i	Private association	Certain
	Note	The association displays all the hallmarks of a private association: distinct name, membership, and organization.

