

Author: ILIAS ARNAOUTOGLOU

CAPInv. 280: **thiasotai**

I. LOCATION

i. Geographical area	Attica with Salamis
ii. Region	Attica
iii. Site	Athens

II. NAME

i. Full name (original language)	Θιασῶται (IG II ² 4013, l. 11)
ii. Full name (transliterated)	<i>thiasotai</i>

III. DATE

i. Date(s)	Imp. (?)
------------	----------

IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	<i>thiasotai</i>
-------------------	---------	------------------

V. SOURCES

i. Source(s)	IG II ² 4013 (Imp. (?))
Note	Ed. pr.: CIG 235 Other publications: Lueders no. 10
Online Resources	IG II² 4013
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Greek honorary inscription
ii. Source(s) provenance	Seen in the ancient deme of Lamptraí built in a church.

IX. MEMBERSHIP

ii. Gender	Men
Note	'Επιγένης <i>Athenian Onomasticon</i> s.v. (19)
iii. Age	Adults

XI. INTERACTION

i. Local interaction	Despite the uncertainty over the date of the inscription, the group appears to honour an individual on the same monument with the council (<i>βουλή</i> , <i>boule</i> , l. 14) and the people (<i>δῆμος</i> , <i>demos</i> , l. 17).
----------------------	---

XII. NOTES

ii. Poland concordance	Poland A27
------------------------	------------

XIII. EVALUATION

i. Private association	Probable
Note	It is very likely that the use of the term <i>thiasotai</i> implies a private association.