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CAPInv. 319: syn[odos ...

i.	Geographical area	Attica with Salamis
ii.	Region	Attica
iii.	Site	Rhamnous

i.	Full name (original language)	σύν[οδος (Petrakos, Δῆμος τοῦ Ραμνοῦντος, 203, Il. 4-5)
ii.	Full name (transliterated)	syn[odos

i. Date(s)	41 / 40 BC

iii.	Descriptive terms	σύνοδος, synodos
	Note	synodos: Petrakos, Δῆμος τοῦ Ραμνοῦντος, 203, ll. 4-5

i. Source(s) Petrakos, Δῆμος τοῦ Ραμνοῦντος, 203 (41/0 BC)						
Note Other publications:SEG 49: 4 Cf. SEG 40: 161; 43: 59; 52: 151 BE 1995: no. 253						
	Online Resources	<u>Petrakos, Δῆμος τοῦ Ραμνοῦντος, 203</u>				
i.a.	Source type(s)	Epigraphic source(s)				
i.b.	Document(s) typology & language/script	List of the names of the members of the association, in Greek.				
i.c.	Physical format(s)	Four fragments of a pedimental stele. In the middle of the pediment half of a shield in relief is preserved.				

ii. References to buildings/objects

A reference to three couches (triklina, triklina) in 1. 3

ii.	Leadership	Perhaps the term chief- <i>eranistes</i> (ἀρχερανιστής, <i>archeranistes</i>) in 1. 5. denotes the leader of the group.
iii.	Members	The members of the group are described in II. 4-5 as οἱ μετέχοντες τῆς συνόδου, hoi metechontes tes synodou, and in I. 6 as ἐρανισταί, eranistai.

i.	. Number At least 19 names of members survive.						
ii. Gender Men							
	Note	At least 19 names survive.					
iii.	Age	Adults					
iv.	Status	It is certain that three of the members are Athenian citizens (Il. 5-6, 8, 25), one is mentioned with a single name (I. 7), while the remaining sixteen are likely to be citizens.					

ii. Meetings and events	τρίκλινα, triklina (l. 3) are mentioned: this suggests banquets.

i.	Comments	The document is dated on the archonship of Nikandros.
iii.	Bibliography	Ismard, P. (2010), La cité des réseaux. Athènes et ses associations VIe – Ier siècle av. JC. Paris: 347.

i. Private association

Certain



Note

The terminology employed (synodos, eranistai etc), the typology of the text, and the nature of the inscription suggest that this was a private association.

