

CAPInv. 323: **koino[n ton A]sklepiaston**

I. LOCATION

i. Geographical area	Attica with Salamis
ii. Region	Attica
iii. Site	Athens

II. NAME

i. Full name (original language)	κοινὸ[ν τῶν Ἀ]σκληπιαστῶν (SEG 18: 33, ll. 9-10)
ii. Full name (transliterated)	<i>koino[n ton A]sklepiaston</i>

III. DATE

i. Date(s)	212 (?) - 173 (?) BC
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IV. NAME AND TERMINOLOGY

ii. Name elements	Theophoric:	<i>Asklepiastai</i> : the association's name denoted the devotees of god Asklepios.
iii. Descriptive terms	κοινόν, <i>koinon</i>	
Note	<i>koinon</i> : SEG 18: 33, ll. 9, 16	

V. SOURCES

i. Source(s)	SEG 18: 33 (212 (?) - 173 (?) BC)
Note	See also: <i>BE</i> 1960: no. 132 Ed. pr.: IG II ² 1293 Rev. ed. Hubbe 1959: 178, no. 4 (= SEG 18: 33)
Online Resources	IG II² 1293 SEG 18: 33

i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Greek honorific decree for Alkibiades son of Herakleitos of Thorikos. It is also ordained to inscribe the names of the <i>Asklepiastai</i> .
i.c. Physical format(s)	Two joining marble fragments (a. 0.391x0.329m and b. 0.184x0.142m) of a stele.
ii. Source(s) provenance	Found in the south slope of Akropolis in Athens, now in the Epigraphical Museum, EM 7762, 7763.

VI. BUILT AND VISUAL SPACE

ii. References to buildings/objects	In l. 18 a sanctuary (ἱερόν, <i>hieron</i>) is referred to, while in ll. 17 and 19 the existence of a stele bearing the honorary decree is attested.
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VII. ORGANIZATION

iii. Members	The members of the group are called Ἀσκληπιασταί, <i>Asklepiastai</i> , ll. 7, 12 and 17.
iv. Officials	Treasurer (ταμίας, <i>tamias</i> , l. 19) is supplemented.

VIII. PROPERTY AND POSSESSIONS

i. Treasury/Funds	In l. 20 the treasurer is called to provide money from the treasury (κο[ινόν], <i>ko[inon]</i>) for the erection of the stele.
ii. Realty	Perhaps the sanctuary (ἱερόν, <i>hieron</i>) mentioned in ll. 3 and 18 belonged to the group. However, since the inscription was found near the Asklepieion there is a distinct possibility that the public sanctuary of Asklepios is meant.

IX. MEMBERSHIP

ii. Gender	Men
Note	Ἀλκιβιάδης Ἡρακλείτου Θορίκιος, <i>Athenian Onomasticon</i> s.v. (26)
iii. Age	Adults
iv. Status	The honoured is an Athenian citizen.

X. ACTIVITIES

iii. Worship	Given the mention in dative of Ἀσκληπιός (<i>Asklepios</i>) and Ὑγεία (<i>Hygeia</i>) in ll. 4-5, it is possible that the group worshipped the two deities.
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Deities worshipped	Ἀσκληπιός (<i>Asklepios</i>) and Ὑγεία (<i>Hygeia</i>) (?)
iv. Honours/Other activities	Alkibiades is praised (ἐπαινέσαι, <i>epainesai</i>) and crowned with an olive-leaves crown (θαλλοῦ στέφανος, <i>thallou stephanos</i>) for his piety and zeal, ll. 13-14.

XII. NOTES

ii. Poland concordance	Poland A53a
iii. Bibliography	Hubbe, R. (1959), 'Decrees from the precinct of Asklepios at Athens', <i>Hesperia</i> 28: 169-201. Mikalson, J. (1998), <i>Religion in Hellenistic Athens</i> . Los Angeles, 145.

XIII. EVALUATION

i. Private association	Certain
Note	The association displays all the hallmarks of a private association: distinct name, membership, organization, property and durability.