

CAPInv. 327: ---iphontias[*n en Ak*]ademeia

I. LOCATION

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| i. Geographical area | Attica with Salamis |
| ii. Region | Attica |
| iii. Site | Athens |

II. NAME

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| i. Full name (original language) | ---ιφωντιαστῶ ἐν Ἀκ]αδημεία (IG II ² 2776, B I, ll. 147-148) |
| ii. Full name (transliterated) | ---iphontias[<i>n en Ak</i>]ademeia |

III. DATE

| | |
|------------|------------|
| i. Date(s) | 130 (?) AD |
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IV. NAME AND TERMINOLOGY

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| ii. Name elements | Personal: | ---iphontias[<i>n en Ak</i>]ademeia: Part of the name of the group should have been formed on the basis of a personal name in --- <i>ophon</i> , like Antiphon, Pasiphon, Ktesiphon, vel. sim. |
| | Topographical: | <i>en Akademeia</i> : part of the denomination of the group provides a local focus, in the Academy. |

V. SOURCES

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| i. Source(s) | IG II ² 2776, B I (AD 130 ?) |
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| Note | Ed. pr.: An.Ép. 1870: no. 415 (APMA 3: 95, no. 445) Re-publication: <i>Hesperia</i> 41 (1972): 50-95 Cf. SEG 3: 228; 14: 111; 29: 160; 43: 58 (date); 45: 161 (date) and 232; 48: 2031; 53: 27; 54: 1830; 58: 24 <i>BE</i> 1946/7: no. 97; 1970: no. 239; 1973: nos. 108 and 145; 1974: no. 224; 1987: no. 585; 1989: no. 420 |
| Online Resources | IG II² 2776, B I |
| i.a. Source type(s) | Epigraphic source(s) |
| i.b. Document(s) typology & language/script | Greek census of landed properties, their owners and their value. |
| i.c. Physical format(s) | Marble stele |
| ii. Source(s) provenance | Found built in the church of Panagia Pyrgiotissa in Athens but disappeared since 1907, when last seen. Now in the Agora collection I 2837-38. |

VIII. PROPERTY AND POSSESSIONS

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| ii. Realty | The group may have had some landed property in the area πρὸς τῇ Λ[---], <i>pros tet L[---]</i> , ll. 148-149. |
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XII. NOTES

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| ii. Poland concordance | Poland A67 |
| iii. Bibliography | Byrne, S. (2003), <i>Roman citizen of Athens</i> . Leuven: 537. Miller, S. (1972), 'A Roman monument in the Athenian agora', <i>Hesperia</i> 41: 50-95. |

XIII. EVALUATION

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| i. Private association | Possible |
| Note | The fragmentary state of the lines in this long inscription preclude us from identifying in more detail the name of the group; however, the visible elements could support the case of a name similar to other theophoric names, e.g. <i>Soteriastai</i> , <i>Asklepiastai</i> . Therefore, there is a possibility that here we have to do with a private association. |