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## CAPInv. 328: Paianistai hoi hypo ton titlon

| i.   | Geographical area | Attica with Salamis |
|------|-------------------|---------------------|
| ii.  | Region            | Attica              |
| iii. | Site              | Eleusis             |

| i.  | Full name (original language) | Παιανισταὶ οἱ ὑπὸ τὸν τίτλον (SEG 32: 232, Il. 1-3) |
|-----|-------------------------------|---|
| ii. | Full name (transliterated)    | Paianistai hoi hypo ton titlon                      |

| i. Date(s) | Imp. |
|------------|------|

|                   | RMINOLOGY |   |  |
|-------------------|-----------|---|--|
| ii. Name elements | Cultic:   | Paianistai: The singers of peans in religious ceremonies. |  |
|                   | Other:    | hypo ton titlon: 'under the name' (?)                     |  |

| i.   | Source(s)                              | SEG 32: 232 (Imp.)  |
|------|--|---|
|      | Note                                   | Ed. pr.: AD 30 (1975): [1983] B, 42 (text in majuscules, no photo, no drawing). |
|      | Online Resources                       | SEG 32: 232   |
| i.a. | Source type(s)                         | Epigraphic source(s)  |
| i.b. | Document(s) typology & language/script | Horos inscription of the property of the association, written in Greek.         |

| i.c. | Physical format(s)   | The text was written on a column measuring 1,48m high and diameter 0.35m. |
|------|----------------------|---|
| ii.  | Source(s) provenance | In Hiera Odos near Eleusis  |

| i. | Archaeological remains          | It was found built in a wall of a rectangular, open air building 9x9m. |
|----|---------------------------------|--|
| ii | References to buildings/objects | In 1. 1 there is a reference to a precinct (τέμενος, temenos).         |

| ii. Realty | The reference to a sacred precinct (τέμενος, temenos), implies that it was property of the association. |
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| i. Local interaction | It is difficult to establish any relation to other groups of <i>Paianistai</i> attested in Attica, e.g. SEG 28: 225 (CAPInv. 329). |
|----------------------|--|

| i. Private association | Possible  |
|------------------------|---|
| Note                   | To the extent that <i>Paianistai</i> were not part of a polis festival or other celebration or to temple's personnel, they may be considered a private association. |

