

## CAPInv. 329: **Paianistai**

### I. LOCATION

i. Geographical area	Attica with Salamis
ii. Region	Attica
iii. Site	Athens

### II. NAME

i. Full name (original language)	Παιανισταί (Agora 18 C22, right side l. 10)
ii. Full name (transliterated)	<i>Paianistai</i>

### III. DATE

i. Date(s)	200 - 210 AD
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### IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	<i>Paianistai</i> : The singers of peans in religious ceremonies.
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### V. SOURCES

i. Source(s)	Agora 18, C22 (AD 200-210)
Note	Other publications SEG 28: 225; Samama 2003, no. 22; Furley and Bremer 2001, no. 7.3. Cf. SEG 30: 158; SEG 32: 220; SEG 33: 1625; SEG 35: 130; SEG 39: 209; SEG 41: 159; SEG 45: 175; SEG 48: 2139; SEG 49: 220. <i>BE</i> 1992, no. 242.
Online Resources	<a href="#">SEG 28: 225 B</a>
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Greek inscription of the <i>paian</i> to Koronis and Asklepios (composed by Serapion of Hierapolis in Syria) and a list of the names of <i>Paianistai</i> .

**i.c. Physical format(s)**

Join of nine inscriptions forming a base of a tripod. Cf. Oliver 1936: 91-122.

## IX. MEMBERSHIP

**ii. Gender**

Men

**Note**

The preserved names of members are all male names.

## XII. NOTES

**i. Comments**

The decree was issued when archon was Mounatios Themison of Azenia.

**iii. Bibliography**

Furley, W. and Bremmer, J. (2001), *Greek Hymns*. 2 vols. Tuebingen.  
Samama, E. (2003), *Les medecins dans le monde grec: sources epigraphiques sur la naissance d'un corps medical*. Geneve.  
Ismard, P. (2010), *La cité des réseaux. Athènes et ses associations VIe – Ier siècle av. J.-C.*. Paris: 253.  
Oliver, J. (1936), 'The Sarapion monument and the paeon of Sophocles', *Hesperia* 5: 91-122.

## XIII. EVALUATION

**i. Private association**

Possible

**Note**

Although the available documentation about these groups is deficient in key areas (e.g. how were these groups formed? Were singers selected for a certain period of time or for life? Did they have any other common activities?), one cannot exclude the possibility that they formed a structured group.