

CAPInv. 336: synodos tou Herakleous

I. LOCATION

i. Geographical area	Attica with Salamis
ii. Region	Attica
iii. Site	Athens?

II. NAME

i. Full name (original language)	σύνοδος τοῦ Ἡρακλέους (SEG 36: 228, ll. 3-4)
ii. Full name (transliterated)	<i>synodos tou Herakleous</i>

III. DATE

i. Date(s)	159 / 158 BC
------------	--------------

IV. NAME AND TERMINOLOGY

ii. Name elements	Theophoric:	<i>Herakles</i>
iii. Descriptive terms	σύνοδος, <i>synodos</i>	
Note	<i>synodos</i> : SEG 36: 228, l. 3	

V. SOURCES

i. Source(s)	SEG 36: 228 (159/8 BC)
Note	Ed. pr.: Bol 1983: I, 216-7 Other publications: GRA I 38; AGRW 3 Cf. SEG 47: 26
Online Resources	SEG 36: 228 and AGRW ID 2998
i.a. Source type(s)	Epigraphic source(s)

i.b. Document(s) typology & language/script	Greek catalogue of 13 new members
i.c. Physical format(s)	Marble pedimental stele, broken at the bottom.
ii. Source(s) provenance	The inscription was donated to the Liebieghaus Museum in Frankfurt a. M. (Inv. no. 1570) from a private collection. Its provenance remains uncertain but it is likely to have come from Athens.

VI. BUILT AND VISUAL SPACE

ii. References to buildings/objects	A stele with the names of the new members is mentioned in l. 4.
-------------------------------------	---

VII. ORGANIZATION

iv. Officials	The association apparently had a priest (ἱερεύς, <i>hiereus</i>), Sosandros, son of Philips, <i>Kydathenaieus</i> (ll. 1-2).
Eponymous officials	The priest's name accompanies the name of the polis' archon and probably the priest served as an eponymous: ἐπὶ Ἀρισταίχμου ἄρχοντος καὶ ἱερέως Σωσάνδρου τοῦ Φιλίνου Κυδαθηναίως, <i>epi Aristaichmou archontos kai hiereos Sosandrou tou Philinou Kydathenaieos</i> (ll. 1-2).

IX. MEMBERSHIP

i. Number	The group had more than fourteen members.
ii. Gender	Men
Note	The names in the list of new members are all male names. Σώσανδρος Φιλίνου Κυδαθηναίως, <i>Athenian Onomasticon</i> s.v. (22) Δημήτριος Παιανιεύς, <i>Athenian Onomasticon</i> s.v. (433) Τιμαγόρας Ῥαμνοῦσιος, <i>Athenian Onomasticon</i> s.v. (7) Σωτήριχος Ἀντιοχεύς, <i>Athenian Onomasticon</i> s.v. (105) Πέτρων οἰκογενής, <i>Athenian Onomasticon</i> s.v. (2) Σώδας Ποτάμιος, <i>Athenian Onomasticon</i> s.v. (2) Γλαυκίας Ἀντιοχεύς, <i>Athenian Onomasticon</i> s.v. (70) Ζώπυρος Ἀφιδναῖος <i>Athenian Onomasticon</i> s.v. (34) Σπερχειός, <i>Athenian Onomasticon</i> s.v. (1) Μελέαγρος, <i>Athenian Onomasticon</i> s.v. (4) Σίνδης, <i>Athenian Onomasticon</i> s.v. (1) Σωσίβιος, <i>Athenian Onomasticon</i> s.v. (63) Ἱπποδρόμος, <i>Athenian Onomasticon</i> s.v. (1) Ἀττάς, <i>Athenian Onomasticon</i> s.v. (7)
iii. Age	Adults
iv. Status	Citizens: 5 Foreigners: 2 (<i>Antiocheus</i>) Slave: 1 Unidentified: 6

XII. NOTES

i. Comments	The decision to inscribe the catalogue was taken in the archonship of Aristaichmos.
iii. Bibliography	Arnaoutoglou, I. (2003), <i>Thusias heneka kai sunousias. Private religious associations in Hellenistic Athens</i>. Athens. Arnaoutoglou, I. (2011), ‘“Ils étaient dans la ville, mais tout à fait en dehors de la cité”. Status and identity in private religious associations in Hellenistic Athens’, in O. van Nijf and R. Alston (eds.), <i>Political culture in the Greek city after the classical age</i>, Leuven: 27-48. Bol, P. (1983), <i>Liebieghaus-Museum alter Plastik: Antike Bildwerke I: Bildwerke aus Stein und aus Stuck von archaischer Zeit bis zur Späntike</i>. Melsungen: I, 216-7. Ismard, P. (2010), <i>La cité des réseaux. Athènes et ses associations VIe – Ier siècle av. J.-C.</i> Paris: 349. Mikalson, J. (1998), <i>Religion in Hellenistic Athens</i>. Los Angeles: 278. Parker, R. (1996), <i>Athenian religion. A history</i>. Oxford: 341. (SEG 47: 26)

XIII. EVALUATION

i. Private association	Certain
Note	The association displays all the hallmarks of a private association: distinct name, membership, organization, property and durability.