

CAPInv. 343: *hoi peri ton eponymon Aristoboulon Kolainiastai*

I. LOCATION

i. Geographical area	Attica with Salamis
ii. Region	Attica
iii. Site	Myrrhinous (modern day Markopoulo) in Mesogaia

II. NAME

i. Full name (original language)	οἱ περὶ τὸν ἐπώνυμον Ἀριστόβουλον Κολαινιασταί (IG II ³ (4) (2) 1103, ll. 1-2)
ii. Full name (transliterated)	<i>hoi peri ton eponymon Aristoboulon Kolainiastai</i>

III. DATE

i. Date(s)	ii / iii AD
------------	-------------

IV. NAME AND TERMINOLOGY

ii. Name elements	Personal:	<i>peri ton eponymous Aristoboulon</i> : Those around Aristoboulos the eponymous
	Theophoric:	<i>Kolainiastai</i> : from the epithet of Artemis <i>Kolainis</i>

V. SOURCES

i. Source(s)	IG II ³ (4) (2) 1103 (II/III AD)
Note	Ed. pr.: <i>MDAI(A)</i> 12 (1887): 282, no. 180 Other publications: IG II ² 4817; <i>MDAI(A)</i> 62 (1937): 9, no. 9; <i>MDAI(A)</i> 67 (1942): 164, no. 342b (with IG II ² 4817); Vivliodetis 2005: 51, no. 7 Cf. SEG 41: 340; 45: 2351. <i>BE</i> 1948: no. 64
Online Resources	IG II² 4817 with MDAI(A) 67 (1942): 164, no. 342b

i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Greek dedication to (Artemis) <i>Kolainis</i> followed by a list of members.
i.c. Physical format(s)	Marble base with a moulding and on top a base of an Ionian column, measuring about 0.65x0.25m.
ii. Source(s) provenance	Built in the front side of the altar in the church of Hagios Petros in the locality Pyrgoi, west of Kalyvia Thorikou.

VII. ORGANIZATION

iv. Officials	<p>Eponymous (ἐπώνυμος, <i>eponymos</i>, ll. 1, 4)</p> <p>Priest (ἱερεὺς, <i>hiereus</i>, l. 6)</p> <p>Priestess (ἱερεία, <i>hiereia</i>, ll. 7, 9)</p> <p>Leitor (λείτωρ, <i>leitor</i>, l. 25)</p>
---------------	--

IX. MEMBERSHIP

i. Number	At least twenty members are recorded.
ii. Gender	Men Women
Note	There are 15 men and 5 women.
iii. Age	Adults
iv. Status	There may have been some citizens but most members' status cannot be defined.

X. ACTIVITIES

iii. Worship	Given the dedication to (Artemis) <i>Kolainis</i> (l. 2), one may suppose worship by the group.
Deities worshipped	(Ἄρτεμις) Κολαινίς, (Artemis) <i>Kolainis</i> (?)

XII. NOTES

ii. Poland concordance	Poland A60
iii. Bibliography	Vivliodetis, E. (2005), <i>Ho demos tou Myrrhinountos. He organossi kai he historia tou</i> . Athens. (SEG 55: 2106)

XIII. EVALUATION

i. Private association

Probable

Note

The association displays most of the hallmarks of a private association: distinct name, membership, organization, and durability.