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CAPInv. 35: Agathodaimo[niastan koinon]

I. LOCATION

i. Geographical area	Aegean Islands
ii. Region	Rhodes
iii. Site	Lindos

II. NAME

i. Full name (original language)	Ἀγαθοδαίμο[νιαστᾶν κοινόν] (I.Lindos II 252, l. 251)
ii. Full name (transliterated)	<i>Agathodaimo[niastan koinon]</i>

III. DATE

i. Date(s)	115 (?) BC
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IV. NAME AND TERMINOLOGY

ii. Name elements	Theophoric:	<i>Agathos daimon</i> . For the god and his cult on Rhodes, see D. Morelli, <i>I culti in Rodi</i> (Pisa, 1959): 1, 77-79.
iii. Descriptive terms	κοινόν, <i>koinon</i>	

V. SOURCES

i. Source(s)	I.Lindos II 252, l. 251
Online Resources	I.Lindos II 252
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Subscription list in Greek

i.c. Physical format(s)	Large stele of Lartian marble, whose lower surface ends in a tenon to be inserted into a base. The inscription is almost completely preserved. It consists of an introductory heading followed by the list of subscribers arranged in three columns.
ii. Source(s) provenance	The acropolis of Lindos

IX. MEMBERSHIP

iv. Status	The Timapolis who appears to act in conjunction with the <i>koinon</i> may have been a member of the association. This Timapolis is either one of the two or perhaps four persons with that name (all of the Lindian deme <i>Kamyndioi</i>) in the same document (I.Lindos II 252, ll. 34, 39, 86 and 89; see also Blinkenberg's comments ad loc.
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XI. INTERACTION

i. Local interaction	The <i>Agathodaimoniastan koinon</i> appears together a Timapolis (possibly a member) as one of the contributors to a subscription (<i>epidosis</i>) canvased by the Lindian assembly. Their contribution is 10 drachmas. The total sum collected was to be used for paying for the golden wreaths that the Lindians had dedicated to Athana Lindia, Zeus Polieus and Nike. The list of contributors includes individuals (all of them Lindian demesmen) and a number of associations (I.Lindos II 252, ll. 226-27, 250-58), six of which give money together with Timapolis. Two of these associations carry his name: the Ἀθαναιστᾶ[v] Τιμαπολείων κοινόν, <i>Athanaista[n] Timapoleion koinon</i> : ibid. ll. 226-27) and the Τιμαπολείων κο[ιν]όν, <i>Timapoleion ko[in]on</i>
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XIII. EVALUATION

i. Private association	Certain
Note	The theophoric name <i>Agathodaimoniastai</i> , used together with the word <i>koinon</i> , makes it certain that this is a private association.