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CAPInv. 382: **hoi peri Ailion Teimona mystai Hermou**

I. LOCATION

i. Geographical area	Western Asia Minor
ii. Region	Pisidia
iii. Site	Termessos

II. NAME

i. Full name (original language)	οἱ περὶ Αἴλιον Τείμωνα μύσται Ἑρμοῦ (TAM III.1 910, ll. 1-6; TAM III.1 911, ll. 1-6)
ii. Full name (transliterated)	<i>hoi peri Ailion Teimona mystai Hermou</i>

III. DATE

i. Date(s)	117 - iii (?) AD
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IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	<i>mystai</i>
	Personal:	<i>peri Ailion Teimona</i>
	Theophoric:	<i>Hermes</i>

V. SOURCES

i. Source(s)	TAM III.1 910 (117 - iii (?) AD) TAM III.1 911 (117 - iii (?) AD)
Online Resources	TAM III.1 910 TAM III.1 911
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Greek commemorative inscriptions.

i.c. Physical format(s)	TAM III.1 910 and TAM III.1 911 are twin square altars. Measurements: 0.47x0.39
ii. Source(s) provenance	Next to the aqueduct

VII. ORGANIZATION

ii. Leadership	Aelius Teimon
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X. ACTIVITIES

iii. Worship	The cult of Hermes in Termessos is also attested in TAM III.1 654.
Deities worshipped	Hermes

XII. NOTES

i. Comments	The name Aelius gives us a <i>t.p.q.</i> in AD 117 with the accession of Hadrian, but this man is not elsewhere attested (see Heberdey 1929: 125)
iii. Bibliography	Heberdey, R. (1929), <i>Termessische Studien</i> . Vienna.

XIII. EVALUATION

i. Private association	Probable
Note	Such a probability is explained by the fact that these <i>mystai</i> , who worshipped Hermes, had a recognisable leader with whom the setting up of twin altars was achieved.