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## CAPInv. 401: to homotechnon to lanarion

### I. LOCATION

i. Geographical area	Western Asia Minor
ii. Region	Lydia
iii. Site	Saittai

### II. NAME

i. Full name (original language)	τὸ ὁμότεχνον τῶν λαναρίων (Dittmann-Schöne III.3.13, ll. 4-5)
ii. Full name (transliterated)	<i>to homotechnon to lanarion</i>

### III. DATE

i. Date(s)	ii - iii AD
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### IV. NAME AND TERMINOLOGY

i. Name in other forms	οἱ ἐριουργοί, <i>hoi eriourgoi</i> (Dittmann-Sch.ne III.3.14, l. 3) ἡ συνεργασία τῶν ἐριουργῶν, <i>he synergasia ton eriourgon</i> (Dittmann-Sch.ne III.3.15, ll. 4-5)
ii. Name elements	Professional: Woolworkers
iii. Descriptive terms	τὸ ὁμότεχνον, <i>to homotechnon</i> ἡ συνεργασία, <i>he synergasia</i>
Note	<i>homotechnon</i> : Dittmann-Schöne III.3.13, l. 4 <i>synergasia</i> : Dittmann-Schöne III.3.15, ll. 3-4

### V. SOURCES

i. Source(s)	Dittmann-Schöne III.3.13 (145/6 AD) Dittmann-Schöne III.3.14 (192/3 AD) Dittmann-Schöne III.3.15 (223/4 AD)
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<b>Note</b>	See also: Dittmann-Schöne III.3.13: TAM V.1 85 Dittmann-Schöne III.3.14: Petzl 1998: 33, no. 17 SEG 29: 1198
<b>Online Resources</b>	<a href="#">TAM V.1 85</a>
<b>i.a. Source type(s)</b>	Epigraphic source(s)
<b>i.b. Document(s) typology &amp; language/script</b>	Funerary inscriptions
<b>i.c. Physical format(s)</b>	Marble stele with pediment
<b>ii. Source(s) provenance</b>	Dittmann-Schöne III.3.13: in the wall of a house north of ancient Saittai Dittmann-Schöne III.3.14 and 15: probably from the city of Saittai or its territory

## VII. ORGANIZATION

<b>viii. Obligations</b>	The association probably had funerary obligations towards its members.
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## VIII. PROPERTY AND POSSESSIONS

<b>i. Treasury/Funds</b>	The association must have had funds in order to bury and dedicate funerary inscriptions to its members.
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## IX. MEMBERSHIP

<b>ii. Gender</b>	Men
<b>Note</b>	Through three funerary inscriptions are three deceased (surely members) attested, who died in ages of 57, 25 and 50, all of them men. That is the only probable evidence for members we have.
<b>iii. Age</b>	Adults
<b>Note</b>	The three attested possible members are adults.

## X. ACTIVITIES

<b>iv. Honours/Other activities</b>	The association had funerary activities. On funerary activities of professional associations cf. van Nijf 1997: 38-69.
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## XII. NOTES

i. <b>Comments</b>	It is not sure if there were two different associations (a <i>homotechnon lanarion</i> , "woolworkers", and a <i>synergasia eriourgon</i> , "wooltraders"), or if it was the same association with different names or different branches. For the possibility they were also related to the association of feltworkers attested in Saittai (Dittmann-Schöne III.3.19) cf. Bakir-Barthel-Müller 1979: 176, no. 32; Pleket in SEG 29: 1198, and Dittmann-Schöne with different views (see <a href="#">CAPIInv. 404</a> ).
iii. <b>Bibliography</b>	<p>Bakir-Barthel S., and Müller H. (1979), 'Inschriften aus der umgebung von Sattai, (II)' <i>ZPE</i> 36: 163-94, esp. 176, no. 32.</p> <p>Dittmann-Schöne, I. (2001), <i>Die Berufsvereine in den Städten des kaiserzeitlichen Kleinasiens</i>. 2nd. ed. Regensburg: 200-1.</p> <p>van Nijf, O. (1997), <i>The civic world of professional associations in the Roman East</i>. Amsterdam: 38-69.</p> <p>Petzl, G. (1998), 'Neue Inschriften aus Lydien', <i>EA</i> 30: 33, no. 17.</p>

### XIII. EVALUATION

i. <b>Private association</b>	Certain
<b>Note</b>	It s a craftmanship association.