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CAPInv. 420: [hoi Her]akleotai

I. LOCATION

i. Geographical area	Western Asia Minor
ii. Region	Lydia
iii. Site	Silandos or Tabala

II. NAME

i. Full name (original language)	[οἱ Ἡρ]ακλεῶται (SEG 35: 1264, l. 3)
ii. Full name (transliterated)	[hoi Her]akleotai

III. DATE

i. Date(s)	151 / 152 AD
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IV. NAME AND TERMINOLOGY

ii. Name elements	Theophoric:	Heracles
iii. Descriptive terms	συμβίωσις, <i>symbiosis</i> ; cf. συνβι[ωτήν], <i>symbi[oten]</i> (SEG 35: 1264, ll. 4-5)	

V. SOURCES

i. Source(s)	SEG 35: 1264 (151/2 AD)
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Funerary inscription for a member of the association. Greek.
i.c. Physical format(s)	Stele with pediment and decoration of a wreath

ii. Source(s) provenance	Found in the village of Sehitli, near the ancient site of Thermai Theseos that belonged to the territory of Silandos or more probably of Tabala (cf. Naour (1985): 68).
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VII. ORGANIZATION

iii. Members	The members are called <i>symbiotai</i> . Cf. συνβι[ωτήν], <i>symbioten</i> (SEG 35: 1264, ll. 4-5)
viii. Obligations	Since the evidence for the association is a funerary inscription for one of its members, it is possible that the association had funerary obligations towards its members.

VIII. PROPERTY AND POSSESSIONS

i. Treasury/Funds	The association must have funds in order to erect funerary inscriptions such as this one.
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X. ACTIVITIES

iv. Honours/Other activities	The association probably had funerary activities since it erected a funerary inscription for one of its members.
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XII. NOTES

iii. Bibliography	De Hoz, M.-P. (1999), <i>Die Lydischen Kulte im Lichte der griechischen Inschriften</i> . Bonn, no. 22.11. Naour, Chr. (1985), 'Nouveaux documents du Moyen Hermos', <i>An.Ép.</i> 5: 71, no. 24, Taf. 7.
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XIII. EVALUATION

i. Private association	Possible
Note	There is too scarce information on the association. It could be a private cult association, but also a semi public gymnasium club like the ones attested in Thyateira or Daldis.