

CAPInv. 424: **he synodi[a]**

I. LOCATION

i. Geographical area	Western Asia Minor
ii. Region	Phrygia / Pisidia
iii. Site	Karakuyu (Temple of Mên Askaenos near Antioch)

II. NAME

i. Full name (original language)	ἡ συνοδῖ[α] (CMRDM I.193[2], ll. 1-2; CMRDM IV.130, l. 1)
ii. Full name (transliterated)	<i>he synodi[a]</i>

III. DATE

i. Date(s)	ii (?) - iv AD
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IV. NAME AND TERMINOLOGY

iii. Descriptive terms	ἡ συνοδία, <i>he synodia</i>
Note	<i>he synodia</i> : CMRDM I.193[2], ll. 1-2; CMRDM IV.130, l. 1

V. SOURCES

i. Source(s)	CMRDM I.193[2] (ii (?) - iv AD) CMRDM IV.130 (ii (?) - iv AD)
Online Resources	CMRDM I.193[2] CMRDM IV.130
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Vows to Men <i>Askaenos</i> . Greek.
i.c. Physical format(s)	Rock-cut inscriptions.

ii. Source(s) provenance	CMRDM I.193[2]: South-western wall of the <i>peribolos</i> of the temple of Men <i>Askaenos</i> near Antioch. CMRDM IV.130: Probably similar location, but Ramsay does not indicate the provenance of this inscription in his notebooks and hence Lane.
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X. ACTIVITIES

iii. Worship	CMRDM IV.130 specifies that the <i>συννοδία</i> , <i>synodia</i> performed the cultic act of <i>tekmoreuein</i> (II. 2-3) with a certain Syntrophos (cf. Blanco-Pérez 2015)
Deities worshipped	Men

XII. NOTES

iii. Bibliography	Blanco-Pérez, A. (2015), 'Men Askaenos and the Native Cults of Antioch by Pisidia', in M.-P. de Hoz, J.P. Sanchez and C. Molina (eds.), <i>Between Tarhuntas and Zeus Polieus: Cultural Crossroads in Temples and Cults of Graeco-Roman Anatolia</i> . Leuven. Lane, E. (1971), <i>Corpus Monumentorum Religionis dei Menis (CMRDM)</i> . 1 vol. Leiden. Lane, E. (1978), <i>Corpus Monumentorum Religionis dei Menis (CMRDM)</i> . 4 vols. Leiden.
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XIII. EVALUATION

i. Private association	Probable
Note	The only two surviving attestations of the group does not provide any precise detail about its internal functioning, activities or members. Its evaluation as a private association cannot therefore be confirmed with certainty on the basis of the available evidence. Its relation to the cult of Men at Karakuyu increases the probability.