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CAPInv. 439: **hoi thiasitai Hagnes theou hous synegage**

I. LOCATION

i. Geographical area	Aegean Islands
ii. Region	Delos
iii. Site	Delos

II. NAME

i. Full name (original language)	οἱ θη]ασῖται Ἁγνῆς θεοῦ οὔς συνήγα[γε (ID 2225, ll. 3-4)
ii. Full name (transliterated)	<i>hoi thiasitai Hagnes theou hous synegage</i>

III. DATE

i. Date(s)	120 (?) BC
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IV. NAME AND TERMINOLOGY

ii. Name elements	Theophoric:	Hagne theos
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V. SOURCES

i. Source(s)	ID 2225 (ca. 120 BC)
Online Resources	ID 2225
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Dedicatory inscription in Greek.
i.c. Physical format(s)	Marble base broken on the right side. H. 75 x W. 25 x Th. 27 cm.
ii. Source(s) provenance	Found in the sanctuary of the Syrian gods.

VI. BUILT AND VISUAL SPACE

- ii. References to buildings/objects
- ἄγαλμα, *agalma* (statue)
[θυμι]ατήριον, *thymiaterion* (incense-burner)
λιβανωτίδα, *libanotida* (frankincense-burner)

VII. ORGANIZATION

- i. Founder(s)
- The phrase οὗς συνήγαγε (hous synegage) indicates that Dionysios son of Hermogenes A[lexandrous] acted as the founder of the *thiasitai*. The same formula appears in [CAPInv. 38](#) where the goddess acts as the founder.

VIII. PROPERTY AND POSSESSIONS

- iii. Income
- The dedication of the *agalma* (statue), the *thymiaterion* (incense-burner) and the *libanotida* (frankincense-burner) seems to have been funded by the *thiasotai* in light of the suggested restoration (ἀ[πὸ τῶν? θι]ασιτῶν).

IX. MEMBERSHIP

- iv. Status
- The dedicator Dionysios son of Hermogenes may have originated from Alexandria though the ethnic is heavily restored (Διονύσιος Ἑρμογένου Ἀ[λεξανδρεὺς]). If so, he came from a well-attested family from Alexandria active in Sarapieion C in Delos (ID 2089; 2137; 2150).

X. ACTIVITIES

- iii. Worship
- The *thiasotai* are designated as the *thiasotai* of Hagne Thea.
- Deities worshipped
- Hagne Thea.

XII. NOTES

- iii. Bibliography
- Baslez, M-F. (2013), 'Les associations à Délos: depuis les débuts de l'indépendance (fin du IV^e siècle) à la période de la colonie athénienne (milieu du II^e siècle)', in P. Fröhlich & P. Hamon (eds.), *Groupes et associations dans les cités grecques (III^e siècle av. J.-C. - II^e siècle apr. J.-C.)*. Paris: 229-49.

XIII. EVALUATION

- i. Private association
- Certain
- Note
- The name suggests a cultic group of worshippers coming together as a formal group under the leadership of Dionysios.