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CAPInv. 449: **hoi paideutai**

I. LOCATION

i. Geographical area	Western Asia Minor
ii. Region	Phrygia
iii. Site	Hierapolis

II. NAME

i. Full name (original language)	οἱ παιδευταί (Ritti 2004: 594-5, no. 40, l. 5)
ii. Full name (transliterated)	<i>hoi paideutai</i>

III. DATE

i. Date(s)	ii - iii AD
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IV. NAME AND TERMINOLOGY

ii. Name elements	Professional: <i>paideutai</i>
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V. SOURCES

i. Source(s)	Ritti 2004: 594-5, no. 40 (ii - iii AD)
Note	See also: SEG 54: 1338
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Epitaph. Greek.
i.c. Physical format(s)	Sarcophagus
ii. Source(s) provenance	Northern necropolis

X. ACTIVITIES

iv. Honours/Other activities	The <i>paideutai</i> care for the grave of the <i>paideutes</i> Heliodoros, together with οἱ κηδόμενοι τοῦ Ἡλιοδώρου, <i>hoi kedomenoi tou Heliodorou</i> (ll. 5-6).
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XII. NOTES

iii. Bibliography	Ritti, T. (2004), 'Iura sepulcrorum a Hierapolis di Frigia nel quadro dell'epigrafia sepolcrale microasiatica. Iscrizioni edite e inedite', in <i>Libitina e dintorni. Libitina e i luci sepolcrali. Le leges libitinariae campane. Iura sepulcrorum: vecchie e nuove iscrizioni</i> , Rome: 455-634.
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XIII. EVALUATION

i. Private association	Probable
Note	That the <i>paideutai</i> are obliged to care for the grave of a deceased <i>paideutes</i> suggests some form of corporate organization (although this is unlikely for the second group mentioned, "those who care for Heliodoros"). Nothing suggests that this organization was public.
ii. Historical authenticity	Certain