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CAPInv. 453: he hetaireia he Arzimneon he peri Stratoneikon Apolloniou Theoga kai Zotikon Apolloniou Klandionos

I. LOCATION

i. Geographical area	Western Asia Minor
ii. Region	Phrygia
iii. Site	Area of Hierapolis

II. NAME

i. Full name (original language)	ἡ ἑταιρεία ἡ Ἀρζιμνέων ἡ περὶ Στρατόνειακον Ἀπολλωνίου Θεογᾶ καὶ Ζωτικὸν Ἀπολλωνίου Κλανδίωνος (SEG 34: 1298, ll. 1-2)
ii. Full name (transliterated)	<i>he hetaireia he Arzimneon he peri Stratoneikon Apolloniou Theoga kai Zotikon Apolloniou Klandionos</i>

III. DATE

i. Date(s)	ii - iii AD
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IV. NAME AND TERMINOLOGY

ii. Name elements	Geographical:	The Arzimneis are probably a village north of Hierapolis.
	Personal:	<i>peri Stratoneikon Apolloniou Theoga kai Zotikon Apolloniou Klandionos</i>
iii. Descriptive terms	ἐταιρεία, <i>hetaireia</i>	
Note	<i>hetaireia</i> : SEG 34: 1298, l. 1	

V. SOURCES

i. Source(s)	SEG 34: 1298 (ii - iii AD) SEG 34: 1299 (ii - iii AD)
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Note	SEG 34: 1299 is another inscription of the same type as 1298, but the dedication is lost; only some names are preserved.
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Dedicatory inscription in Greek.
i.c. Physical format(s)	Stele with image (three gods) above the text and standardized representations of the members of the <i>hetaireia</i> .
ii. Source(s) provenance	Dagmarmara

VII. ORGANIZATION

iv. Officials	The third person is a priest, ἱερεὺς, <i>hiereus</i> (l. 4).
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IX. MEMBERSHIP

i. Number	17 (the stele is complete; Robert 1983 thought that it originally contained 24 names like the similar stelae from Thiunta, but the photo published by Chuvín 1987 rules out this possibility).
ii. Gender	Men

X. ACTIVITIES

iii. Worship	SEG 34: 1298 is a dedication for the <i>Theoi Motaleis</i> (l. 2).
Deities worshipped	<i>Theoi Motaleis</i>

XII. NOTES

i. Comments	"Les Motaleis sont un village ou un groupe de villages" on the territory of Hierapolis (Robert 1983: 59). The gods of the Motaleis are apparently honored in these inscriptions by a cult community representing the village of the Arzimneis.
iii. Bibliography	Chuvín, P. (1987), 'Une stèle des Motaleis, sur le territoire de Hiérapolis', <i>RA</i> 4: 107-8 (reproducing a photo and a letter by P. Dessalle). Ritti, T. (2002), 'Documenti epigrafici dalla regione di Hierapolis', <i>EA</i> 34: 41-70, esp. 57-60. Robert, L. (1983), 'Les dieux des Motaleis en Phrygie', <i>JS</i> 1983: 45-63.

XIII. EVALUATION

i. Private association	Possible
Note	On the general problems of such stelae, see the preceding entries on <i>phratrai</i> . Apart from the terminology (<i>hetaireia</i> instead of <i>phratra</i>), the inscriptions apparently show the same semi-public institution.

