

CAPInv. 483: *hoi peri Aur. Artemona Hermokl[e]ous phratra*

I. LOCATION

i. Geographical area	Western Asia Minor
ii. Region	Phrygia
iii. Site	Tymandos

II. NAME

i. Full name (original language)	οἱ περὶ Ἀυρ. Ἀρτέμωνα Ἑρμοκλ[έ]ους φράτρα (MAMA IV 230, ll. 1-3)
ii. Full name (transliterated)	<i>hoi peri Aur. Artemona Hermokl[e]ous phratra</i>

III. DATE

i. Date(s)	iii AD
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IV. NAME AND TERMINOLOGY

ii. Name elements	Kinship-related:	<i>phratra</i>
	Personal:	<i>hoi peri</i> followed by a personal name.
iii. Descriptive terms	φράτρα, <i>phratra</i>	
Note	<i>phratra</i> : MAMA IV 230, l. 3	
	Two well-established ways of naming a group seem to have been combined here which from a grammatical point of view are mutually exclusive: <i>hoi peri</i> + personal name and the corporate term <i>phratra</i> in the singular. Other earlier, examples from Phrygia have the correct form <i>he peri ... phratra</i> (cf. CAPInv. 451).	

V. SOURCES

i. Source(s)	MAMA IV 230 (iii AD)
Online Resources	MAMA IV 230

i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Dedicatory inscription, greek
i.c. Physical format(s)	Limestone <i>bomos</i> , with a relief of the god (Men).
ii. Source(s) provenance	Pise

X. ACTIVITIES

iii. Worship	The association dedicates the <i>bomos</i> to a local Men.
Deities worshipped	Men <i>Plouristreon</i> , "Men of (the village of) Plouristra".

XIII. EVALUATION

i. Private association	Probable
Note	This is a rather late example of the <i>phratra</i> -type of association known from Phrygia. Perhaps the grammatical inconsistency (<i>hoi peri ... phratra</i> instead of <i>he peri ... phratra</i>) could be used as an argument for the personal, private nature of this association.
ii. Historical authenticity	Certain