

CAPInv. 546: he synago[g]e ton koureo[n p]eri archisynag[og]on G. Ioulion [O]ualenta

I. LOCATION

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| i. Geographical area | Thrace |
| ii. Region | Propontic Thrace |
| iii. Site | Perinthos |

II. NAME

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| i. Full name (original language) | ἡ συναγωγ[γ]ῇ τῶν κουρέω[ν π]ερὶ ἀρχισυνάγ[ωγ]ον Γ. Ἰούλιον [Ο]ύάλεντα (I.Perinthos 49A, ll. 5-9) |
| ii. Full name (transliterated) | <i>he synago[g]e ton koureo[n p]eri archisynag[og]on G. Ioulion [O]ualenta</i> |

III. DATE

| | |
|------------|---------|
| i. Date(s) | e. i AD |
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IV. NAME AND TERMINOLOGY

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| ii. Name elements | Personal: | περὶ ἀρχισυνάγ[ωγ]ον Γ. Ἰούλιον [Ο]ύάλεντα, <i>p]eri archisynag[og]on G. Ioulion [O]ualenta</i> |
| | Professional: | κουρεῖς, <i>koureis</i> (l. 6) (barbers, hair-cutters) |
| iii. Descriptive terms | συναγωγή, <i>synagoge</i> | |
| Note | <i>synagoge</i> : I.Perinthos 49A, ll. 5-6 | |

V. SOURCES

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| i. Source(s) | I.Perinthos 49A (e. i AD) |
| Note | See also: GRA I 86 |

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| Online Resources | I.Perinthos 49A and AGRW ID 2588 |
| i.a. Source type(s) | Epigraphic source(s) |
| i.b. Document(s) typology & language/script | Dedication in Greek made by a διοικητής, <i>dioiketes</i> (l. 1), and a second person in honour of the <i>synagoge</i> . |
| i.c. Physical format(s) | Rectangular marble altar (0.51 x 0.21 x 0.19) |
| ii. Source(s) provenance | The stone was seen in 1896 by Kalinka at Köprüce, 19 km to the NW of Perinthos. No autopsy of the stone since then and present whereabouts unknown. |

VI. BUILT AND VISUAL SPACE

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| ii. References to buildings/objects | The inscription mentions the restoration of a βωμός, <i>bomos</i> (ll. 4-5) (altar) and the preparation of the τόπος, <i>topos</i> (l. 11) (ground) around it; ll. 4-5 and 9-12: τὸν βω[μ]ὸν...δῶ[ρ]ον ἀποκατέστησαν κα[ὶ] τὸν τόπο[ν] [παρεσκεύ]ασα[ν], <i>ton bo[m]on...do[r]on apokatesesan ka[i] ton topo[n] [pareskeu]asa[n]</i> . |
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VII. ORGANIZATION

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| ii. Leadership | ἀρχισυνάγ[ωγ]ος, <i>archisynag[og]os</i> (ll. 8-9) |
| iv. Officials | διοικητής, <i>dioiketes</i> (l. 2); this title, which followed the name of the first dedicant, was interpreted by Polland 1909: 378 as indicating the person responsible for the financial management of the association. Poland is followed by Sayar, I.Perinthos, p. 231. |

VIII. PROPERTY AND POSSESSIONS

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| ii. Realty | The association possessed a τόπος, <i>topos</i> , on which the βωμός, <i>bomos</i> was set up. |
| iv. Endowments | The use of the word δῶρον, <i>doron</i> , indicates that the expenses generated by the restoration of the altar and the preparation of the ground around it were not covered by the association but by the donors. |

IX. MEMBERSHIP

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| ii. Gender | Men |
| Note | A professional association of κουρεῖς, <i>koureis</i> , probably consisted of male adults. |
| iii. Age | Adults |
| Note | A professional association of κουρεῖς, <i>koureis</i> , probably consisted of male adults. |
| iv. Status | This was a professional association of κουρεῖς, <i>koureis</i> . |

X. ACTIVITIES

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| iii. Worship | The name of the deity, to which the altar was dedicated, is not preserved. The inscription engraved at the back side of the altar (see CAPInv. 547) mentions Zeus <i>Lophites</i> , but no connection is necessary. |
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XII. NOTES

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| i. Comments | The word συναγωγή, <i>synagoge</i> , occurs twice at Perinthos to denote professional associations, see also CAPInv. 543 . The same stone bore two inscriptions referring to different associations, one at the front side and one (see CAPInv. 547) at the back. Both inscriptions are known only through Kalinka's facsimile. |
| ii. Poland concordance | Polland B *68 |
| iii. Bibliography | Kalinka, E. (1896), 'Antike Inschriften in Constantinopel und Umgebung', <i>AEMÖ</i> 19: 58-68, esp. 67-8. Poland, F. (1909), <i>Geschichte des griechischen Vereinswesens</i> . Leipzig. |

XIII. EVALUATION

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| i. Private association | Certain |
| Note | As indicated by its name |