## Author: Sophia Zoumbaki

## CAPInv. 559: daitaleis

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| :--- | :--- |
|  |  |
| i. | Geographical area |
| ii. | Region |
| iii. Site | Peloponnese with Adjacent Islands |


|  |  |
| :--- | :--- |
| i. Full name (original language) | $\delta \alpha ı \tau \alpha \lambda \varepsilon i ̂ \varsigma ~(R i z a k i s ~ 2008: ~ 268-9 ~ n o . ~ 194, ~ 1.2) ~$ |
| ii. Full name (transliterated) | daitaleis |

## III. DATE

i. Date(s)
ii - iii AD

## IV. NAME AND TERMINOLOGY

ii. Name elements

## Other:

$\Delta \alpha ı \tau \lambda \varepsilon$ v́c is the banqueter (LSJ, s.v.
$\delta \alpha ı \tau \alpha \lambda \alpha \alpha_{0} \mu \alpha \imath$ ). ' $\Delta \alpha \iota \tau \alpha \lambda \varepsilon i ̂ \varsigma '$ is the title of a comedy of Aristophanes, which is fragmentarily preserved.

|  |  |  |
| :--- | :--- | :--- |
| i. | Source(s) | Rizakis 2008: 268-9 no. 194 (II--III AD) |
| i.a. | Source type(s) | Epigraphic source(s) |
| i.b. | Document(s) typology \& language/script | A catalogue of the members of an association, in Greek. |
| i.c. | Physical format(s) | A damaged plaque of grey poros |
| ii. | Source(s) provenance |  |

## VII. ORGANZATION

iv. Officials

Eponymous officials

 the eponymous official of the association.

## XX. MEMBERSHI

| i. Number | 9 members, 1 grammateus |
| :--- | :--- |
| ii. Gender | Men |
|  | Women |
| Note | Four names are female, three male and two fragmentary. |

## XI. NOTES

| i. Comments | The date is based on the lettering and the orthography of the names, see comments by Rizakis (2008: <br> 269). <br> Since the name of the association daitaleis means 'banqueters', it seems likely that certain common <br> banquets of the association took place. |
| :--- | :--- |
| iii. Bibliography | Orlandos, A. (1931), 'Av $\alpha \sigma \kappa \alpha \varphi \alpha 1$ <br> Rizakis, A.D. (2008), Achaie III. Les cités Achéennes: Epigraphie et histoire. Athènes. |

## XIII. EVALUATION

i. Private association

Note

## Certain

The daitaleis appear as an organized group with a grammateus who also served as an eponymous official. It included both, men and women. Their name indicates their habit of common banquets.

