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CAPInv. 566: U-ATT-004

I. LOCATION

i. Geographical area	Attica with Salamis
ii. Region	Attica
iii. Site	Piraeus

II. NAME

i. Association with unknown name	U-ATT-004
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III. DATE

i. Date(s)	220 / 219 BC
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V. SOURCES

i. Source(s)	IG II ² 1301 (220/19 BC)
Note	Ed. pr.: <i>An.Ép.</i> 1855: 1321, no. 2661 (APMA 5: 366, no. 2426) Other publications: <i>Archaeologische Zeitung</i> 1856: 137; <i>An.Ép.</i> 1905: 248, no. 12; CCCA II 26; GRA I 25.
Online Resources	Cf. <i>BE</i> 1973: no. 147 IG II² 1301 and AGRW ID 3849
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Greek honorary decree for the <i>epimeletai</i> (ll. 2, 12-13) of the group.
i.c. Physical format(s)	Marble stele measuring 0.27x0.16m.
ii. Source(s) provenance	Found in Piraeus

VI. BUILT AND VISUAL SPACE

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| ii. References to buildings/objects | There is a reference to a μαγειρεῖον, <i>mageireion</i> (l. 5). |
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VII. ORGANIZATION

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| iii. Members | Kirchner in IG II ² 1301, l. 4 restores θιασῶται, <i>thiasotai</i> . Wilhelm 1905: 249 thought impossible to choose to restore either <i>orgeones</i> or <i>thiasotai</i> . Ferguson 1944: 137 argued that the decree may belong to a group worshipping the Mother of the Gods on the basis of the month of the assembly (although almost completely restored), the crowns and the magistrates. However, most of these also occur in other associations. |
| iv. Officials | Stewards (ἐπιμεληταί, <i>epimeletai</i>), ll. 2, 12-13 |

IX. MEMBERSHIP

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| ii. Gender | Men |
| Note | The terminology employed for officials is masculine. |
| iii. Age | Adults |

X. ACTIVITIES

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| iii. Worship | The restored reference to the goddess, ἡ θεός, <i>he th[eos]</i> (l. 14) suggests a cultic function for the group. |
| Deities worshipped | ἡ θεός, <i>he theos</i> (?) |
| iv. Honours/Other activities | Stewards are honoured with a praise (ἐπαινέσαι, <i>epainesai</i> , ll. 11-12) and an olive leaves crown (θαλλοῦ στέφανος <i>thallou stephanos</i> , l. 13) because of their benevolence ([εὔνοια?], <i>[eunoia?]</i> , l. 13) and zeal (φιλοτιμία, <i>philotimia</i> , l. 6) towards the goddess. |

XII. NOTES

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| i. Comments | Most probably the decree was passed in the archonship of Menekrates. |
| ii. Poland concordance | Poland A21 |
| iii. Bibliography | Baslez, M-F. (2001), 'Entre traditions nationales et intégration: les associations sémitiques du monde grec', in S. Ribichini, M. Rocchi and P. Xella (eds.), <i>La questione delle influenze vicino-orientali sulla religione greca. Stato degli studi e prospettive della ricerca (Atti del Colloquio Internazionale Roma, 20-22 maggio 1999)</i> , Rome: 235-47. (SEG 52: 1898)
Pakkanen, P. (1996), <i>Interpreting early Hellenistic religion. A study based on the mystery cult of Demeter and the cult of Isis</i> . Helsinki. (SEG 46: 2363)
Wilhelm, A. (1905), 'Attika psephismata', <i>An.Ép.</i> 1905: 215-52. |

XIII. EVALUATION

i. Private association

Probable

Note

The existence of a board of *epimeletai* as well as the honours attributed pertain to a private association.