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CAPInv. 572: U-ATT-009

I. LOCATION

i. Geographical area	Attica with Salamis
ii. Region	Attica
iii. Site	Athens

II. NAME

i. Association with unknown name	U-ATT-009
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III. DATE

i. Date(s)	m. ii BC
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V. SOURCES

i. Source(s)	IG II ³ (4) (1) 661 (m. ii BC)
Note	Ed. pr.: <i>MDAI(A)</i> 21 (1896): 438, no. 4 Other publications: IG II ² 2358; Michel no. 1560; GRA I 40 Cf. SEG 54: 235 <i>BE</i> 1987: no. 573
Online Resources	IG II² 2358 and AGRW ID 3943 IG II³ (4) (1) 661 English translation
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Greek dedication of a stele followed by a list of members in three columns.
i.c. Physical format(s)	Marble stele broken at the top and the bottom measuring 0.58x0.49m.
ii. Source(s) provenance	Seen in a house in modern Chalandri.

VI. BUILT AND VISUAL SPACE

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| ii. References to buildings/objects | A στήλη, <i>stèle</i> is mentioned in col. I, l. 3 probably the one carrying the dedication with the list of names. |
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VII. ORGANIZATION

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| iv. Officials | Chief- <i>eranistes</i> (ἀρχεραμιστής, <i>archeranistes</i> , col. I, l. 4)
Priest (ἱερεύς, <i>hiereus</i> , col. I, l. 5) |
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IX. MEMBERSHIP

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| i. Number | The names of at least ninety-two people are inscribed as members. |
| ii. Gender | Men
Women |
| Note | There are inscribed by different hands successively 59 men and 33 women separately, as indicated in the IG edition. |
| iii. Age | Adults |
| iv. Status | There are 5 citizens:
Διόδωρος Σουνιε(ύς) (col. I, l. 22) <i>Athenian Onomasticon</i> s.v. (162)
Φιλωνίδης Ἰφισ(τιάδης) (col. II, l. 73) <i>Athenian Onomasticon</i> s.v. (39)
Φύλων Ἀλαιοῦς (col. II, l. 81) <i>Athenian Onomasticon</i> s.v. (110)
Ἡρακλείδης Μαραθώ(νιος) (col. II, l. 82) <i>Athenian Onomasticon</i> s.v. (115)
Λυσανίας Ἰωνίδης (col. II, l. 89) <i>Athenian Onomasticon</i> s.v. (33)
One foreigner <i>Antiocheus</i> , from Antioch, [Εἰρηναῖος Εἰρην]αίου Ἀντιοχεύς (col I, ll. 1-2) <i>Athenian Onomasticon</i> s.v. (121)
The remaining 86 names do not reveal anything about the status of the individuals. |
| v. Relations | Possible family relations between a few members:
Εἰρηναῖος (col. I, l. 4)
Εἰρηναῖος νεώτερος (col. I, l. 5)
Ὀνήσιμος (col. I, l. 14)
Ὀνήσιμος νεώ(τερος) (col. I, l. 24)
Λαμέδων (col. I, l. 10)
Λαμέδων νεώ(τερος) (col. II, l. 86) |

X. ACTIVITIES

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| iii. Worship | Given the presence of a priest (col. I, l. 5), some worship by the group may be supposed. |
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XII. NOTES

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| ii. Poland concordance | Poland A*45 |
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iii. Bibliography

- Arnaoutoglou, I. (1994), 'Archeranistes and its meaning in inscriptions', *ZPE* 104: 107-10. (SEG 44: 255)
- Arnaoutoglou, I. (2011), '"Ils étaient dans la ville, mais tout à fait en dehors de la cité". Status and identity in private religious associations in Hellenistic Athens', in O. van Nijf and R. Alston (eds.), *Political culture in the Greek city after the classical age*, Leuven: 27-48.
- Ismard, P. (2010), *La cité des réseaux. Athènes et ses associations VIe – Ier siècle av. J.-C.* Paris: 349-53.
- Parker, R. (1996), *Athenian religion. A history*. Oxford: 340. (SEG 47: 26)

XIII. EVALUATION

i. Private association

Probable

Note

The occurrence of the title *archeranistes* is a safe indication that this is a private association, not necessarily of *eranistai* as noted in IG but perhaps of *thiasotai* or any other association in *-stai*: see parallels in IG II² 1297 ([CAPInv. 268](#)), IG II² 1335 ([CAPInv. 353](#)), IG II² 1343([CAPInv. 354](#)).