

CAPInv. 574: **thiasos**

I. LOCATION

i. Geographical area	Attica with Salamis
ii. Region	Attica
iii. Site	Athens?

II. NAME

i. Full name (original language)	θίασος (IG II ³ (4) (3) 1815, l. 2)
ii. Full name (transliterated)	<i>thiasos</i>

III. DATE

i. Date(s)	iii BC
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IV. NAME AND TERMINOLOGY

iii. Descriptive terms	θίασος, <i>thiasos</i>
Note	<i>thiasos</i> : IG II ³ (4) (3) 1815, l. 2

V. SOURCES

i. Source(s)	IG II ³ (4) (3) 1815 (iii BC)
Note	Ed. pr.: IG II 1663 Other publications: Lueders no. 9; Foucart no. 34; Michel no. 1570; IG II ² 4985
Online Resources	IG II² 4985
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Greek dedication to Homonoia (l. 1)
i.c. Physical format(s)	A marble round altar diameter 0.23m and 0.55m high.

ii. Source(s) provenance

Now in the Epigraphical Museum, EM 1928.

XII. NOTES**i. Comments**

The inscription may be associated with the group of IG II² 1261 ([CAPInv. 256](#)), Mikalson 1998: 147, no. 26.

ii. Poland concordance

Poland A26

iii. Bibliography

Arnautoglou, I. (2003), *Thusias heneka kai sunousias. Private religious associations in Hellenistic Athens*. Athens: 67.
Mikalson, J. (1998), *Religion in Hellenistic Athens*. Los Angeles.
Thériault, G. (1996), *Le culte d' Homonoia dans les cites grecques*. Lyon: 35-6.

XIII. EVALUATION**i. Private association**

Probable

NoteThe designation *thiasos* clearly points to a private association.