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CAPInv. 601: mrz𐤌 ‘bdt

I. LOCATION

i. Geographical area	The Near East and Beyond
ii. Region	Arabia
iii. Site	Petra

II. NAME

i. Full name (original language)	𐤌 𐤓 𐤕 𐤓 𐤕 𐤓 𐤕 𐤓 (RES 1423, l. 2)
ii. Full name (transliterated)	mrz𐤌 ‘bdt

III. DATE

i. Date(s)	i BC - i AD
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IV. NAME AND TERMINOLOGY

ii. Name elements	Theophoric:	‘bdt: Obodas (probably the deified king)
iii. Descriptive terms	𐤌 𐤓 𐤕 mrz𐤌 ’,	
Note	mrz𐤌 : RES 1423, l. 2	

V. SOURCES

i. Source(s)	RES 1423 (I BC - I AD)
Online Resources	AGRW ID 9531
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Aramaic memorial inscription

i.c. Physical format(s)	Inscribed in a hollow above a niche
ii. Source(s) provenance	Petra (plateau behind the Deir)

VII. ORGANIZATION

iii. Members	☐ ☐ ☐ ☐ (t. 2)
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X. ACTIVITIES

iii. Worship	On the basis of the dedication, worship by the group can be supposed. Obodas is probably the deified king Obodas I. (but contrast Alpass 2011: 192-6).
Deities worshipped	Obodas

XII. NOTES

iii. Bibliography	Alpass, P.J. (2011), <i>The Religious Life of Nabataea</i> . Diss. Durham (89, 134 no. 19.). McLaughlin, J.L. (2001), <i>The marzēa in the Prophetic Literature. References and Allusions in Light of the Extra-Biblical Evidence</i> . Leiden/Boston (45). Millares Maciá, M. (2007) <i>Marzeah y thíasos: una institución convival en el Oriente Próximo Antiguo y el Mediterráneo</i> , Madrid, 168-169.
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XIII. EVALUATION

i. Private association	Probable
Note	The terminology used suggests a private association