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# CAPInv. 642: koinon ton aleiphomenon

i.	Geographical area	Central Greece
ii.	Region	Phokis
iii.	Site	Delphi

i.	Full name (original language)	κοινόν των αλειφομένων (Homolle 1899: 570, l. 1)
ii.	Full name (transliterated)	koinon ton aleiphomenon

i. Date(s)	f. ii BC

ii.	Name elements	Other:	ho aleiphomenos - The individuals who anoint themselves with oil, and, in general, those who use the athletic facilities and exercise in the gymnasion.
iii.	Descriptive terms Note	κοινόν, koinon koinon: Homolle 1899: 570	0, 1. 1

i.	Source(s)	Homolle 1899: 570 (f. ii BC)
i.a.	Source type(s)	Epigraphic source(s)
i.b.	Document(s) typology & language/script	Honorary inscription, in Greek.

i.c.	Physical format(s)	Fragmentary statue base
ii.	Source(s) provenance	Ancient Gymnasium

### VI. BUILT AND VISUAL SPACE

i. Archaeological remains

It was found in second use in a house aside the ruined church.

#### VII. ORGANIZATION

iii. Members Athletes

#### IX. MEMBERSHIP

ii. Gender Men

#### X. ACTIVITIES

iv. Honours/Other activities They offered to Apollon the statue of Mnasitheon son of Tarantinos due to his virtue.

#### XI. INTERACTION

i. Local interaction Probably with local officials

#### XII. NOTES

i. Comments

It has been argued that the specific group should be considered correlated to other references of *aleiphomenoi* as a community without the institutional status of an association (Jacquemin, Mulliez and Rougemont 2012: 339)

However there are many examples from other regions (Amorgos: IG XII.7 234-235, Thera: IG XII.3 331, Samos: IG XII.6 133) where the *koinon* is mentioned on decrees, in contradiction to other cases where term *aleiphomenoi* (without *koinon*) is reported.

ii. Poland concordance Poland N\*25

## iii. Bibliography

Jacquemin, A. (1999), Offrandes monumentales à Delphes. BEFAR 304. Paris: n. 274. Jaquemin, A., Mulliez, D., and Rougemont, G. (2012), Choix d'inscriptions de Delphes, traduites et commentées. Paris: 339-40, n. 187.

Jannoray, J.-D. (1953), Fouilles de Delphes II. Topographie et architecture: Le Gymnase. Relevés et dessins de Henri Ducoux. Paris: 81-2.

i	Private association	Certain
	Note	Similar examples of aleiphomenos from other regions.
i	. Historical authenticity	The relevant inscription and similar examples from other regions render the historical authenticity of this association quite reasonable.

