

CAPInv. 665: U-NEA-008

I. LOCATION

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|----------------------|--------------------------|
| i. Geographical area | The Near East and Beyond |
| ii. Region | Syria |
| iii. Site | Abila Lysaniou |

II. NAME

| | |
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| i. Association with unknown name | U-NEA-008 |
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III. DATE

| | |
|------------|--------------|
| i. Date(s) | 166 / 167 AD |
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V. SOURCES

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| i. Source(s) | SEG 39: 1565 (AD 166/7) |
| Note | The date was originally given as AD 321/2, counted by the Sidonian Era, but this seems much too high. Using the Seleucid Era results in a reasonable date. |
| Online Resources | SEG 39: 1565 |
| i.a. Source type(s) | Epigraphic source(s) |
| i.b. Document(s) typology & language/script | Greek dedicatory inscription |
| i.c. Physical format(s) | Engraved on the lintel of a door |
| ii. Source(s) provenance | Court of a sanctuary |

VI. BUILT AND VISUAL SPACE

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| ii. References to buildings/objects | βωμός, <i>bomos</i> (l. 8) |
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VII. ORGANIZATION

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| iv. Officials | ἱερεὺς διὰ βίου, <i>hiereus dia biou</i> (l. 9). But see comments. |
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IX. MEMBERSHIP

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| i. Number | 11 or 12 (see comments) |
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X. ACTIVITIES

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| iii. Worship | The dedication is made for the well-being of the emperors to Kronos, "according to the oracle of the gods Zeus and Apis of Abila" (ll. 1-2). |
| Deities worshipped | Kronos, Zeus, Apis (?) |

XII. NOTES

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| iii. Bibliography | Aliquot, J. (2009), <i>La vie religieuse au Liban sous l'empire romain</i> . Beyrouth: 115, 162. |
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XIII. EVALUATION

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| i. Private association | Possible |
| Note | It is not clear whether or not there was an organized group, and if so, whether or not the priest belonged to it (or rather to the sanctuary). |