

Author: ILIAS ARNAOUTOGLOU

CAPInv. 690: U-ATT-010

## I. LOCATION

i. Geographical area	Attica with Salamis
ii. Region	Attica
iii. Site	Athens

## II. NAME

i. Association with unknown name	U-ATT-010
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## III. DATE

i. Date(s)	52 / 51 BC
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## V. SOURCES

i. Source(s)	SEG 37: 103 (52/1 BC)
Note	Ed. pr. <i>MDAI(A)</i> 67 (1942) [1951] 30 no. 29. Other publication: Vanderpool 1945, 147 no. 19.
Online Resources	Cf. SEG 44: 255. <a href="#">SEG 37: 103</a>
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Part of a Greek decree or honorary inscription.
i.c. Physical format(s)	Marble pedimental stele with <i>akroteria</i> , a moulding and a shield in relief, measuring 1,57x0,55-64m.
ii. Source(s) provenance	It was found reused as a cover of a well in the church of Hag. Thomas in Maroussi, now taken to the Piraeus Museum.

## VII. ORGANIZATION

ii. Leadership	A chief- <i>eranistes</i> (ἀρχεραnistής, <i>archeranistes</i> ) is mentioned in l. 4. He was perhaps the leader of the group.
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## IX. MEMBERSHIP

ii. Gender	Men
Note	The attested names are male names. Μόνιμος Δημητρίου Ἀμισσηνός, <i>Athenian Onomasticon</i> s.v. (3). Ἀντίοχος.
iii. Age	Adults

## XII. NOTES

i. Comments	The inscription bears two archons' names, Lysandros (52/1 BC) and Aristaios (62/1 BC). It is not certain that the surviving portions of the text belong to one inscription. In the moulding there was space for perhaps three lines of text. The first part, in which the term ἀγωνοθετής, <i>agonothetes</i> , occurs, looks like a dedication.
iii. Bibliography	Baslez, M.-F. (2004), 'Les notables entre eux. Recherches sur les associations d'Athènes à l'époque romaine' in S. Follet (ed.), <i>L'Hellénisme d'époque romaine: Nouveaux documents, nouvelles approches (Ier s. a.C. – IIIe s.p.C.)</i> (Actes du colloque international à la mémoire de Louis Robert, Paris, 7-8 juillet 2000). Paris: 105 n.2. Vanderpool, E. (1945), 'Two inscriptions near Athens', <i>Hesperia</i> 14: 147-9.

## XIII. EVALUATION

i. Private association	Possible
Note	The current state of the inscription does not allow any firm conclusions. The mere reference to a chief- <i>eranistes</i> suggests that there was a group, probably a private one ( <i>thiasotai</i> , <i>eranistai</i> or any other in - <i>stai</i> ).