

CAPInv. 691: orgeones

I. LOCATION

i. Geographical area	Attica with Salamis
ii. Region	Attica
iii. Site	Eleusis?

II. NAME

i. Full name (original language)	ὄργεῶνες (IG II ³ (4) (1) 646, l. 1)
ii. Full name (transliterated)	<i>orgeones</i>

III. DATE

i. Date(s)	Hell.
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IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	<i>orgeones</i>
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V. SOURCES

i. Source(s)	IG II ³ (4) (1) 646 (Hellenistic period)
Note	Ed. pr. IG VII 33. Other ed.: SEG 57: 416.
Online Resources	IG VII 33 IG II³ (4) (1) 646 English translation
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Greek dedication by four individuals to the gods.

ii. Source(s) provenance	Byrne 2008 based on the prosopography suggests that the likeliest origin of the inscription may be Eleusis.
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IX. MEMBERSHIP

i. Number	Four members are listed.
ii. Gender	Men
Note	The recorded four names of the members are male names. Σάτυρος Φιλίππου, <i>Athenian Onomasticon</i> s.v. (43). Φιλοκράτης Φιλίππου, <i>Athenian Onomasticon</i> s.v. (72). Φωκιάδης Τεισίου, <i>Athenian Onomasticon</i> s.v. (2). Καλλένικος Εὐθύμου, <i>Athenian Onomasticon</i> s.v. (2).
iii. Age	Adults
v. Relations	Σάτυρος Φιλίππου, <i>Satyros Fikuppou</i> , and Φιλοκράτης Φιλίππου, <i>Filokrates Filippou</i> , are probably brothers.

X. ACTIVITIES

iii. Worship	The restored reference to θεοί, <i>theoi</i> , (l. 1) may suggest worship by the group.
Deities worshipped	gods, <i>theoi</i>

XII. NOTES

ii. Poland concordance	Poland B2
iii. Bibliography	Byrne, S. (2008), 'The dedication of the <i>orgeones</i> of Prospalta IG II ² 2355' in A. Matthaiou, and Ir. Polinskaya (eds.), <i>Mikros Hieromnemon. Meletes eis mnemen M. H. Jameson</i> . Athens: 117-32.

XIII. EVALUATION

i. Private association	Probable
Note	It very likely that the four individuals belonged to an association of <i>orgeones</i> .