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CAPInv. 692: U-NEA-012

i.	Geographical area	The Near East and Beyond
ii.	Region	Syria
iii.	Site	Dura Europos

i. Association with unknown name	U-NEA-012			

i. Date(s)	i - iii AD

i.	Source(s)	Cumont 1926: 396, no. 40 (i - iii AD)
i.a.	Source type(s)	Epigraphic source(s)
i.b.	Document(s) typology & language/script	List of names, in Greek
i.c.	Physical format(s)	Graffito
ii.	Source(s) provenance	Scratched into the Eastern wall of the temple of the Palmyrene gods

XII. NOTES

i. Comments

8 names have been preserved; all are introduced with M($v\eta\sigma\theta\hat{\eta}$), M(nesthei). Cumont 1926: 396 thinks that these were pilgrims who commemorated their visit. Milik 1972: 123 argues that there were originally 10 names, divided into 5 free persons, one freedman and 4 slaves (without patronymic, hence 10 instead of 8 names). "On obtient ainsi un thiase de dix personnes". This is obviously speculative.

iii. Bibliography	Cumont, F. (1926), Fouilles de Doura-Europos (1922-1923). Vol. I. Paris.
	Milik, J.T. (1972), Dédicaces faites par des dieux (Palmyre, Hatra, Tyr) et des thiases sémitiques à
	l'époque romaine. Paris.

i. Private association	Possible
Note	The <i>mnesthe</i> -inscriptions have been linked to associations several times, but there is no way to know whether or not a permanent organizational structure united these names on the wall.

