

CAPInv. 750: Taurou kompetou doumos

I. LOCATION

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| i. Geographical area | Macedonia |
| ii. Region | Mygdonia |
| iii. Site | Thessalonike |

II. NAME

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| i. Full name (original language) | Ταύρου κομπέτου δοῦμος (IG X.2.1 860, ll. 1-3) |
| ii. Full name (transliterated) | <i>Taurou kompetou doumos</i> |

III. DATE

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| i. Date(s) | ii - iii AD |
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IV. NAME AND TERMINOLOGY

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| ii. Name elements | Theophoric: | The <i>doumos</i> is named after the deity worshiped by the association, the <i>Tauros kompetou</i> , the "Taurus of the crossroads", linked to bull-faced Dionysos (Polito 2004: 49-51). |
| iii. Descriptive terms | δοῦμος, <i>doumos</i> | |
| Note | <i>doumos</i> : IG X.2.1 860, l. 3 | |
| | The term <i>doumos</i> , related to the clubhouse of the association and / or the holy residence of the deity worshiped, is very rare in the Greek mainland and is mainly attested in Asia Minor, particularly in Phrygia (Voutiras 1992: 88-9; Polito 2004). | |

V. SOURCES

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| i. Source(s) | IG X.2.1 860 (ii - iii AD) |
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| Note | IG X.2.1 860 is without the correction made independently by Łajtar 1992, A. Panayotou and D. Feissel; see <i>BE</i> 1992: no. 202. |
| Online Resources | IG X.2.1 860 |
| i.a. Source type(s) | Epigraphic source(s) |
| i.b. Document(s) typology & language/script | A Greek funerary inscription |
| i.c. Physical format(s) | Unknown (the inscription is known only from a copy by A. Purgold). |

VI. BUILT AND VISUAL SPACE

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| ii. References to buildings/objects | The descriptive term for the association (<i>doumos</i> : ll. 1-3) may refer to a clubhouse. |
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IX. MEMBERSHIP

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| iv. Status | The Asian origin of the term <i>doumos</i> may point to a non-native origin of the members of this association. |
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X. ACTIVITIES

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| iv. Honours/Other activities | As in the majority of ancient associations, the association apparently paid for the funerary monuments of (at least some) of its members. |
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XII. NOTES

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| iii. Bibliography | <p>Łajtar, A. (1992), 'Ein zweiter Beleg für doumos in Thessalonike', <i>ZPE</i> 94: 211–2.</p> <p>Nigdelis, P.M. (2010), 'Voluntary Associations in Roman Thessalonike: in Search of Identity and Support in a Cosmpolitan Society', in L. Nasrallah, Ch. Bakirtzis and S. Friesen (eds.), <i>From Roman to Early Christian Thessalonike: Studies in Religion and Archaeology</i>. Cambridge Mass., London: 13–47, esp. 16 and no. 23.</p> <p>Polito, M. (2004), <i>Il δοῦμος: un' associazione sacra in zone di contatto</i>. Napoli: 49–51.</p> <p>Voutiras, E. (1992), 'Berufs- und Kultverein: ein δοῦμος in Thessalonike', <i>ZPE</i> 90: 87–96.</p> |
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XIII. EVALUATION

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| i. Private association | Certain |
| Note | The fact that the descriptive term of the association refers to a clubhouse, along with the possible foreign origin of the cult and of its members point to a private association. |