Author: SOPHIA ZOUMBAKI

## CAPInv. 779: synodos

i.	Geographical area	Peloponnese with Adjacent Islands
ii.	Region	Laconia
iii.	Site	Thalamai

i.	Full name (original language)	σύνοδος (IG V.1 882 1. 2)
ii.	Full name (transliterated)	synodos

i. Date(s)	i (?) BC

iii.	Descriptive terms	σύνοδος, synodos
	Note	synodos: IG V.1 882, 1. 2; IG V.1 883 1. 2

i.	Source(s)	IG V.1 882 (inc.) IG V.1 883 (inc.)	
	Online Resources	<u>IG V.1 882</u> <u>IG V.1 883</u>	
i.a.	Source type(s)	Epigraphic source(s)	
i.b.	Document(s) typology & language/script	Inscribed <i>tegulae</i> bearing the inscription $\Delta$ αμόσιος συνόδω, <i>Damosios synodo</i> (l. δημόσιος συνόδου, <i>demosios synodou</i> ) indicating that they are public tiles used for the construction of a building belonging to a <i>synodos</i> .	

i.c.	Physical format(s)	IG V.1 882: two tiles IG V.1 883: one tile
ii.	Source(s) provenance	IG V.1 882: found in a well near the <i>heroon</i> IG V.1 883: found in a fountain near the <i>heroon</i>

### VI. BUILT AND VISUAL SPACE

i. Archaeological remains

The tiles which were all found at the vicinity of a *heroon* were apparently used for the construction of the building which belongs to a *synodos*.

#### VIII PROPERTY AND POSSESSIONS

ii. Realty The tiles were apparently used for the construction of the building which belongs to a *synodos*.

#### XII. NOTES

i. Comments
 IG V.1 883: the fragmentary name Δαμα[- - -] can be perhaps completed as Δαμα[ρχίδας ἐποίει], Dama[rchidas epoiei], as IG suggests.

# i. Private association Possible The inscriptions on the tiles offer no sufficient evidence for the existence of a private association. However the word synodos and the fact that the tiles were found in the vicinity of a heroon' do not exclude the possibility that there was an association, perhaps related to the cult or honour of a heros.

