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CAPInv. 782: U-PEL-003

I. LOCATION

i. Geographical area	Peloponnese with Adjacent Islands
ii. Region	Argolis
iii. Site	Troizen

II. NAME

i. Association with unknown name	U-PEL-003
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III. DATE

i. Date(s)	iii (?) BC
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V. SOURCES

i. Source(s)	IG IV 774 (III BC?)
Online Resources	IG IV 774
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	A fragmentary Greek catalogue of functionaries
i.c. Physical format(s)	A fragment of a base of black marble.
ii. Source(s) provenance	Troizen, Damala, in the ruins of the church of Hagia Sotera.

IX. MEMBERSHIP

ii. Gender	Men
Note	Only male names are listed in the catalogue.

XII. NOTES

i. Comments	<p>The inscription contains a fragmentary list of names followed by patronyms, whose function is unknown. Then follows a list of functionaries bearing names without patronyms, those are <i>hieromnamones</i>, <i>mageiros</i> and <i>diakonos</i>. The inscription ends with a list of names in dative, but what they represent is also unknown.</p> <p>Legrand 1893: 120-1 regards the fragmentary inscription as a list of members of a religious association. Poland 1909: 71 challenges this interpretation for both IG IV 774 and 824, and Ascough 2003: 82 speaks of "sacred officials".</p> <p>The inscription is written in two parallel columns, the first includes functions and names in nominative and the second names in dative; the names of first half of this column bear also patronymics, whilst those of the second half bear no patronymics (perhaps an indication of the servile status of the latter). The IG IV editor, M. Fraenkel, regards the individuals in dative as deceased colleagues of the functionaries of the first column.</p>
ii. Poland concordance	Poland B 7
iii. Bibliography	<p>Ascough, R.S. (2003), <i>Paul's Macedonian Associations: The social context of Philipians and 1 Thessalonians</i>. Tübingen.</p> <p>Legrand, P.-E. (1893), 'Inscriptions de Trézène', <i>BCH</i> 17: 120-1.</p> <p>Poland, F. (1909) <i>Geschichte des griechischen Vereinswesens</i>. Leipzig.</p>

XIII. EVALUATION

i. Private association	Discarded
Note	The fragmentary state of this list does not allow us to conclude whether it is a list of the members of an association or of the participants in the festivity of a local sanctuary or its cult personnel.