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CAPInv. 787: **hoi synetheis hoi peri Epikraten**

I. LOCATION

i. Geographical area	Macedonia
ii. Region	Mygdonia
iii. Site	Thessalonike

II. NAME

i. Full name (original language)	οἱ συνήθεις οἱ περὶ Ἐπικράτην (IG X.2.1 679, l. 1)
ii. Full name (transliterated)	<i>hoi synetheis hoi peri Epikraten</i>

III. DATE

i. Date(s)	i AD
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IV. NAME AND TERMINOLOGY

ii. Name elements	Personal: <i>hoi peri Epikraten</i>
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V. SOURCES

i. Source(s)	IG X.2.1 679 (i AD)
Online Resources	IG X.2.1 679
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Greek funerary inscription.
i.c. Physical format(s)	Fragment of a stele; relief with bust, horse and serpent.

VII. ORGANIZATION

ii. Leadership	On the basis of the name of the group, Epikrates was obviously the leader of the association.
iii. Members	Members, including the deceased, are called συνήθεις, <i>synetheis</i> .
ix. Privileges	As is usually the case, the association, in this case probably along with the dead member's liberated slave and perhaps his family, paid for the funerary monument of members.

XIII. EVALUATION

i. Private association	Certain
Note	Although we know practically nothing about this association, it should be considered an example of the very basic structure of a private association: people forming a lasting bond around a leading figure with a specific (in this case unknown to us) purpose.