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CAPInv. 788: [he sy]netheia t]on] peri Ale[---]

I. LOCATION

i. Geographical area	Macedonia
ii. Region	Mygdonia
iii. Site	Thessalonike

II. NAME

i. Full name (original language)	[ἡ συ]νήθεια [τῶν] περὶ Ἀλε[---] (IG X.2.1 933, ll. 1-2)
ii. Full name (transliterated)	[he sy]netheia t]on] peri Ale[---]

III. DATE

i. Date(s)	ii - iii AD
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IV. NAME AND TERMINOLOGY

ii. Name elements	Personal:	<i>peri Ale[---]</i> : The only certain element of the association's name is that the <i>synetheia</i> has a certain Ale[---] as its leader. For other possible options, see under XII i, below.
iii. Descriptive terms	συνήθεια, <i>synetheia</i>	
Note	<i>synetheia</i> : IG X.2.1. 933, l. 1	

V. SOURCES

i. Source(s)	IG X.2.1 933 (ii-iii AD)
Online Resources	IG X.2.1 933
i.a. Source type(s)	Epigraphic source(s)

i.b. Document(s) typology & language/script	Greek funerary inscription (?)
i.c. Physical format(s)	Unclear
ii. Source(s) provenance	In the area of the Porta Roma, at the southeast edge of Thessalonike.

VII. ORGANIZATION

ii. Leadership	Ale[---] (perhaps Alexandros son of Dioskourides) was the association's leader (see under XII i, below).
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XII. NOTES

i. Comments	Edson, in the apparatus of the IG, offers a full list of the proposed restorations of the text, some of which restore the name of Zeus, or even Zeus <i>Hypsistos</i> , as the name of the deity worshiped. Given that the very probable restoration Ἀλέ[ξανδρ]ον <i>Alexandron</i> in ll. 2-3 is only possible epigraphically if one restores some of the missing letters at the end of l. 2, Edson is probably correct in assuming that there is text missing at the end of ll. 2-4, something that Duchesne's copy does not make clear. If that is the case, the most possible restoration would be (see Nigdelis 2006: 63 n. 79): [Ἡ συνήθεια [τῶν] περὶ Ἀλέ[ξανδρ]ον Διοσ[κουρίδ]ου ἀρχ[ι]συνάγωγον -----], [<i>he syn]etheia [ton] peri Ale[xandr]on Dios[kourid]ou ar[ch]isynagogon</i>
ii. Poland concordance	Poland Z 8
iii. Bibliography	Nigdelis, P.M. (2006), <i>Επιγραφικά Θεσσαλονίκεια. Συμβολή στην πολιτική και κοινωνική ιστορία της αρχαίας Θεσσαλονίκης</i> , Thessaloniki: 63 n. 79.

XIII. EVALUATION

i. Private association	Certain
Note	A collective term which includes the name of the group's leader point to a private association.