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CAPInv. 791: **hie[r]a synodos**

I. LOCATION

i. Geographical area	Thrace
ii. Region	Propontic Thrace
iii. Site	Ganos

II. NAME

i. Full name (original language)	ἱε[ρ]ὰ σύνοδος (Dumont-Homolle, <i>Mélanges</i> 420, 88c, l. 8)
ii. Full name (transliterated)	<i>hie[r]a synodos</i>

III. DATE

i. Date(s)	Imp.
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IV. NAME AND TERMINOLOGY

iii. Descriptive terms	σύνοδος, <i>synodos</i>
Note	<i>synodos</i> : Dumont-Homolle, <i>Mélanges</i> 420, 88c, l. 8

V. SOURCES

i. Source(s)	Dumont-Homolle, <i>Mélanges</i> 420, 88c (Imp.)
Online Resources	Dumont-Homolle 420, 88c
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Funerary inscription in Greek setting a fine in case of tomb violation.
i.c. Physical format(s)	Marble plaque
ii. Source(s) provenance	Seen by Lolling in 1884 at Ganos, at the church of the Monastery of the Virgin Mary, where it was reused as a threshold; present whereabouts unknown.

VIII. PROPERTY AND POSSESSIONS

iii. Income	The ἱερὰ σύνδοος, <i>hiera synodos</i> is named as the recipient of a fine in case of tomb violation.
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XII. NOTES

i. Comments	Ganos is mentioned by authors of the Hellenistic and Roman times, but its territorial attribution during the Roman period remains uncertain; for the settlement and its references, see Isaac 1986: 211-2. The last line of this funerary inscription, mentioning a πόλις, <i>polis</i> (ll. 7-8) and a ἱερὰ σύνδοος, <i>hiera synodos</i> , as the recipients of a fine in case of tomb violation, was all that could be seen at Lolling's time.
iii. Bibliography	Dumont, A., and Homolle, Th. (1892), <i>Mélanges d'Archéologie et d'Épigraphie</i> . Paris: 420, no. 88c. Isaac, B. (1986), <i>The Greek Settlements in Thrace until the Macedonian Conquest</i> . Leiden: 211-2. Lolling, H.G. (1884), 'Inscripfen von Hellespont', <i>MDAI(A)</i> 9: 58-88, esp. 74.

XIII. EVALUATION

i. Private association	Possible
Note	The nature of this <i>synodos</i> remains uncertain, due to the text's poor preservation.