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CAPInv. 792: **thiasos**

I. LOCATION

i. Geographical area	Thrace
ii. Region	Propontic Thrace
iii. Site	Panidon

II. NAME

i. Full name (original language)	θίασος (RA 18 (1911): 447, no. 17, l. 4)
ii. Full name (transliterated)	<i>thiasos</i>

III. DATE

i. Date(s)	Imp.
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IV. NAME AND TERMINOLOGY

iii. Descriptive terms	θίασος, <i>thiasos</i>
Note	<i>thiasos</i> : RA 18 (1911): 447, no 17, l. 4

V. SOURCES

i. Source(s)	RA 18 (1911): 447, no 17 (Imp.)
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Dedicatory inscription in Greek
i.c. Physical format(s)	Stone fragment, broken at all sides (0.42 x 0.16)
ii. Source(s) provenance	Seen by Seure in 1898 at Panidon, kept at the yard of the church of the Dormition of the Mother of God.

XII. NOTES

i. Comments	Seure, who saw the stone in 1898, read the following letters: l. 1: NKA, <i>NKA</i> ; l. 2: YEAS, <i>UEAS</i> ; l. 3: ΓETH, <i>GETE</i> and l. 4: ΘΙΑΣΟ, <i>THIASO</i> and saw a possible reference to a <i>thiasos</i> of Asklepios or to the Ἀσιανοί, <i>Asianoι</i> of Perinthos (see CAPInv. 638). For the third line, he suggested the restitution: [θεῶ εὐερ]γέτη, [<i>theoi euer</i>] <i>getei</i> .
iii. Bibliography	Seure, G. (1911), ‘Archéologie Thrace: Documents inédits ou peu connus’, <i>RA</i> 18: 447, no 17.

XIII. EVALUATION

i. Private association	Possible
Note	Due to the text's poor preservation, it is not clear whether the term <i>thiasos</i> refers here to a private association or to an <i>ad hoc</i> group of worshippers.