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CAPInv. 797: hoi peri L(oukion) Rousteikeilion Agathopoda synetheis phil[o]paiktoron

i.	Geographical area	Macedonia
ii.	Region	Mygdonia
iii.	Site	Thessalonike

i.	Full name (original language)	οί περὶ Λ. 'Ρουστεικείλιον 'Αγαθόποδα συνήθεις φιλ[ο]παικτόρων (ΙG Χ.2.1 Suppl. 1211, Il. 1-5)
ii	Full name (transliterated)	hoi peri L(oukion) Rousteikeilion Agathopoda synetheis phil[o]paiktoron

i. Date(s)	f. ii AD

ii. Name elements	Personal:	peri L(oukion) Rousteikeilion Agathopoda	
	Other:	The members of the association are self-identified as $\varphi_1\lambda \sigma \pi \alpha (\kappa \tau \sigma \rho \epsilon \zeta, philopaiktores)$ (II. 4-5), which denotes either 'jesters' or, more probably, people fond of shows and sports in general (see Nigdelis 2006: 192-4).	

V. SOURCES

i. Source(s) IG X.2.1 Suppl. 1211 (f. ii AD)

Note See also: SEG 56: 768; AGRW 53; GRA I 78



	Online Resources	<u>IG X.2.1 Suppl. 1211</u> and <u>AGRW ID 2432</u>
i.a.	Source type(s)	Epigraphic source(s)
i.b.	Document(s) typology & language/script	Funerary / honorific inscription in Greek
i.c.	Physical format(s)	Stele
ii.	Source(s) provenance	Western cemetery of Thessalonike

ii.	Leadership	On the basis of their name, the association is led by Loukios Rousteikeilios Agathopous, who bears no title.
iii.	Members	The members are called συνήθεις, <i>synetheis</i> (II. 3-4).

iv. Honours/Other activities	The group set up the epitaph for one of their members.

i. Local interaction	If this is an association of sport-lovers, it is noteworthy that its leader bears the same <i>cognomen</i> (Agathopous) -but a different <i>nomen</i> - as the deceased member of the other association of possible spectators attested at Thessaloniki (see <u>CAPInv. 794</u>).

i.	Comments	The most probable interpretation of the association's name suggests that the members were an organized group of spectators for all sorts of sports and shows (see IV.ii, above).
iii.	Bibliography	Nigdelis, P.M. (2006), Επιγραφικά Θεσσαλονίκεια. Συμβολή στην πολιτική και κοινωνική ιστορία της αρχαίας Θεσσαλονίκης. Thessaloniki: 191-6, no. 12.

i. Private association	Probable
Note	That this is a private group is ascertained by the nature of its possible activities; whether it had a stable associative structure, however, is not as certain.

